

## ARMY RECRUITING OFFICE MANDI (HP)

### ARMY RECRUITMENT RALLY AT PADDAL GROUND, MANDI (HP) OR PRITHI MILITARY STATION, RAMPUR BYSHAR, SHIMLA (HP) OR 14 GORKHA TRAINING CENTRE, SUBATHU FROM 06 OCT 2020 TO 14 OCT 2020

1. Army Recruitment Rally will be held for eligible candidates of districts of Mandi, Kullu & Lahaul-Spiti in Himachal Pradesh from 06 Oct 2020 to 14 Oct 2020 at **Paddal Ground, Mandi (HP) or Prithi Military Station, Rampur Byshar, Shimla (HP) or 14 Gorkha Training Centre, Subathu**. The venue will be decided and intimated by Admit Card. **Online registration is mandatory and will be open from 07 Aug 2020 to 20 Sep 2020**. Admit cards for the rally will be sent through registered e-mail from 21 Sep 2020 to 30 Sep 2020. Candidates should reach the venue on given date and time as mentioned in the Admit Card.
2. Candidates will be screened for following category and as per Qualitative Requirements (QR) mentioned below:-

| Category                           | Age (Years) | Born Between (birth dates inclusive) | Minimum Physical QR |         |                     | Education QR  |
|------------------------------------|-------------|--------------------------------------|---------------------|---------|---------------------|---|
|                                    |             |                                      | Ht (cm)             | Wt (kg) | Chest (cm)          |   |
| <b>Soldier General Duty (Male)</b> | 17 ½ - 21   | 01 Oct 1999 to 01 Apr 2003           | 163                 | 48      | 77 (+5cm expansion) | (i) CI 10 <sup>th</sup> /Matric pass with 45% marks in aggregate and 33% in each subject.   |
| For Lahaul & Spiti Dist            |             |                                      | 162                 |         |                     | (ii) For Board awarding grade sys, minimum of D grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade. |
| For Indian Gorkha                  |             |                                      | 157                 |         |                     |   |
| <b>Soldier Clerk/ SKT (Male)</b>   | 17 ½ - 23   | 01 Oct 1997 to 01 Apr 2003           | 162                 | 48      | 77 (+5cm expansion) | (i) 10+2/Intermediate Exam pass in any stream (Arts, Commerce and Science) with 60% marks in aggregate and minimum 50% in each subject.             |
| For Indian Gorkha                  |             |                                      | 157                 |         |                     | (ii) Securing 50% in English and Maths/Accounts/ Book Keeping in Class 12 <sup>th</sup> is mandatory.   |
| <b>Soldier Technical (Male)</b>    | 17 ½ - 23   | 01 Oct 1997 to 01 Apr 2003           | 163                 | 48      | 77 (+5cm expansion) | 10+2/ Intermediate exam pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% marks in each subject.       |
| For Lahaul & Spiti Dist            |             |                                      | 162                 |         |                     |   |
| For Indian Gorkha                  |             |                                      | 157                 |         |                     |   |

| Category   | Age<br>(Years)   | Born<br>Between<br>(birth dates<br>inclusive) | Minimum Physical<br>QR |            |                           | Education QR  |
|--|------------------|---|------------------------|------------|---------------------------|---|
|  |                  |   | Ht<br>(cm)             | Wt<br>(kg) | Chest<br>(cm)             |   |
| <b>Soldier<br/>Technical<br/>(Aviation)<br/>(‘X’ Group)<br/>(Male)</b> | <b>17 ½ - 23</b> | 01 Oct 1997<br>to<br>01 Apr 2003              | 163                    | 48         | 77<br>(+5cm<br>expansion) | 10+2/ Intermediate exam<br>pass in Science with<br>Physics, Chemistry, Maths<br>and English with 50%<br>marks in aggregate and<br>40% marks in each<br>subject.   |
| For Lahaul<br>& Spiti Dist   |                  |   | 162                    |            |                           |   |
| For Indian<br>Gorkha   |                  |   | 157                    |            |                           |   |
| <b>Soldier<br/>Technical<br/>(Ammunition<br/>Examiner)<br/>(Male)</b>  | <b>17 ½ - 23</b> | 01 Oct 1997<br>to<br>01 Apr 2003              | 163                    | 48         | 77<br>(+5cm<br>expansion) | 10+2/ Intermediate exam<br>pass in Science with<br>Physics, Chemistry, Maths<br>and English with 50%<br>marks in aggregate and<br>40% marks in each<br>subject.   |
| For Lahaul<br>& Spiti Dist   |                  |   | 162                    |            |                           |   |
| For Indian<br>Gorkha   |                  |   | 157                    |            |                           |   |
| <b>Soldier<br/>Technical<br/>(Nursing<br/>Assistant)<br/>(Male)</b>    | <b>17 ½ - 23</b> | 01 Oct 1997<br>to<br>01 Apr 2003              | 163                    | 48         | 77<br>(+5cm<br>expansion) | 10+2/ Intermediate exam<br>pass in Science with<br>Physics, Chemistry,<br>Biology and English with<br>50% marks in aggregate<br>and 40% marks in each<br>subject. |
| For Lahaul<br>& Spiti Dist   |                  |   | 162                    |            |                           |   |
| For Indian<br>Gorkha   |                  |   | 157                    |            |                           |   |

**Note:-** Education certificates issued by Education Boards affiliated to/ listed by COBSE, AICTE, CBSE and NIOS will be considered.

**@ Relaxation in Physical Standards**

| Category   | Height (Cms) | Chest (Cms) | Weight (Kgs) |
|--|--------------|-------------|--------------|
| Son of Servicemen (SOS)/ Ex-servicemen (SOEX)/ War widows (SOWW)/ Widows (SOW) (Not applicable for SOS & SOEX of Navy/Air Force)   | 02           | 01          | 02           |
| Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier/ Ex-servicemen  | 02           | 01          | 02           |
| <b>Outstanding Sportsmen:-</b>   |              |             |              |
| (i) Represented India at the International Level.  | 02           | 03          | 05           |
| (ii) Represented State at the senior/ Junior National level and have won any medal in individual event or have reached upto eighth posn in team event.   |              |             |              |
| (iii) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth posn in the team event.  |              |             |              |
| (iv) Represented State at National Level in <b>Khelo India Games</b> and have won any medal in individual event or have reached upto sixth posn in the team even.  |              |             |              |
| (v) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth posn in the team event.   |              |             |              |
| (vi) Represented the State school team in the events org by all India School Games Federation and have won any medal in individual event or upto sixth posn in the team event.   |              |             |              |
| @ Note- Relaxation in Physical Standards is either for wards of servicemen/ex-servicemen or sportsmen (not both) and is in addition to the special physical standards. Relaxation for outstanding sportsmen will be granted only if <b>sports certificate is verified by authorised sports federation and countersigned by Youth Services and Sports, Shimla (HP) is produced at rally site.</b> |              |             |              |

3. Candidates will be tested as stated below:-

| Physical Fitness Test (At Rally Site)           |       |                 |       |                 |                 | Remarks   |
|---|-------|-----------------|-------|-----------------|-----------------|---|
| 1.6 Km Run                                      |       | Beam (Pull Ups) |       | 9 Feet Ditch    | Zig-Zag Balance |   |
| Group   | Marks | Pull Ups        | Marks |                 |                 |   |
| Group I -Upto 5 Min 30 Sec                      | 60    | 10              | 40    | Need to Qualify | Need to Qualify | Following category candidates only need to qualify in PFT:-<br>(i) Sol Clk/SKT<br>(ii) Sol Tech<br>(iii) Sol Tech (Aviation)<br>(iv) Sol Tech (Ammunition Examiner)<br>(v) Sol Tech (Nursing Assistant) |
|   |       | 9               | 33    |                 |                 |   |
| Group II - between 5 Min 31 Sec to 5 Min 45 Sec | 48    | 8               | 27    |                 |                 |   |
|   |       | 7               | 21    |                 |                 |   |
|   |       | 6               | 16    |                 |                 |   |

|   |
|---|
| <p style="text-align: center;"><b>Physical Measurement (At Rally Site)</b></p> <p>Physical measurements will be carried out as per the Physical standards listed at Para 2 above.</p>   |
| <p style="text-align: center;"><b>Medical Test</b></p> <p>(a) As per laid down medical standards at the Rally Site.</p> <p>(b) Unfit candidates will be referred to Command Hospital Chandimandir for specialist review. Candidates referred for specialist review should present themselves to the Command Hospital Chandimandir on 5<sup>th</sup> day from date of generation of Medical Review barring Sundays / Closed Holidays and report back to ARO, Mandi (HP) for issue of Admit card for CEE in case declared FIT.</p>  |
| <p style="text-align: center;"><b>Written Test through Common Entrance Examination (CEE)</b></p> <p>(a) Will be conducted for medically fit candidates at nominated venue. Location, Date and time of written test will be intimated at rally site and through admit cards for CEE.</p> <p>(b) Admit card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.</p> <p>(c) Admit card for the CEE for the Review Fit cases will be issued at ARO, Mandi after getting medically fit by concerned specialist/ specialists at CH (WC) Chandimandir by ARO Mandi (HP).</p> |

4. Candidates are required to bring following documents / certificates in original with two self attested photocopies with them to the rally site:-

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size of Admit Card).
- (b) **Photograph.** 20 x copies of recent Passport size (3.5cm width & 4.5cm height) colour photographs (with proper hair cut without beard (except SIKH candidates)) developed on good quality photographic paper in **white background** not more than three months old with Name and date of birth printed on Photographs. Computer printouts/ photoshopped photographs will NOT be accepted. SIKH and SIKH (M&R) candidates photographs should be with Turban/ Patka.
- (c) **Education Certificates**
- (i) Education certificates with Mark sheets in original of all educational qualification achieved by candidate i.e. Matric / Intermediate/ Graduation etc from recognized School/ College/ Board/ University.
- (ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board/ University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate / Transfer Certificate of last class attended in regular school duly signed by Principal and countersigned by DEO/BEO. Candidates without Transfer Certificate/ School Leaving Certificate will not be permitted to participate in the Recruitment Rally.

(d) **Domicile/ Himachali Bonafide Certificate.** Domicile/ Resident certificate signed by SDM/ Tehsildar which is verifiable on concerned website of state Government (as given below) is required to be produced by the candidate:-

- (i) edistrict.hp.gov.in
- (ii) admis.hp.nic.in

(e) **Caste / Dogra Class Certificate.**

(i) Caste Certificate affixed with photograph of the candidate duly signed and issued by SDM/ Tehsildar / Naib Tehsildar. Candidates belong to SC/ST/OBC to be mentioned adequately.

(ii) Sikh & Sikh (Majahabi & Ramadasia) candidates will produce Religion/Minority/Caste of their father duly signed and issued by Tehsildar/SDM and SC/ST certificate will also be deposited.

(iii) Gorkha candidates are required to produce caste certificate signed and issued by SDM / Tehsildar / Naib Tehsildar alongwith sub caste certificate issued by Indian Gorkha Association.

(f) **Religion Certificate.** Religion certificate issued by the Tehsildar / SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

(g) **School/College Character Certificate.** Character Certificate issued by the Principal/Headmaster of the College/School, where the candidate last studied.

(h) **Character Certificate.** Character Certificate with photographs issued by Village Sarpanch/ Municipal Corporation **within last six months.**

(j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/ Municipal Corporation within last six months.

(k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW candidates are required to produce to the following documents:-

(i) Relationship certificate issued from respective Record Office only duly endorsed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the relationship certificate with office seal/ stamp.

(ii) A declaration to the affect as mentioned in the Affidavit on 10/- Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1<sup>st</sup> Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit attached as per Appendix 'A'.**

(iii) Original Discharge Book of Ex-Servicemen to be produced. Name and date of Birth of the candidate must be recorded in it.

(l) **NCC Certificate.** NCC A/ B/ C certificate and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing auth. Provisional NCC A / B / C pass certificate will only be accepted if authenticated by concerned NCC Group Commander.

(m) **Sports Certificate.** The Sports certificate issued by authorised sports federations and countersigned by Youth Services and Sports, Shimla (HP) are valid for two years from the issue date as on first day of the recruitment rally, for which the candidate is being screened. Sports certificates should be with registration number and from government recognized sports institutes/ bodies as under:-

| Ser   | Level   | Authorised Sports Federation for issue of sports cert.  |
|-------|---|---|
| (i)   | Represented India at the International Level.   | Accredited Sports Federation of India of respective sport that has fielded the individual/ team to represent India.                     |
| (ii)  | Represented State at the senior/ Junior National level and have won any medal in individual event or have reached upto eighth posn in team event.                         | National Sports Federation of the respective sports as recognized by the Ministry of Youth Affairs & Sports.                            |
| (iii) | (aa) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth posn in the team event.      | Inter university Sports Board.  |
|       | (ab) Represented State at National Level in <b>Khelo India Games</b> and have won any medal in individual event or have reached upto sixth posn in the team even.         | National Sports Federation of the respective Sports/ Sports authority of India as recognized by the Ministry of Youth Affairs & sports. |
| (iv)  | Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth posn in the team event.  | Respective State Sports Federation as recognized by state sports ministry.  |
| (v)   | Represented the State school team in the events org by all India School Games Federation and have won any medal in individual event or upto sixth posn in the team event. | All India School Games Federation   |

(n) **Certificate of Bonus Marks.** All original certificates/ photocopy duly attested pertaining to Bonus marks will be accepted only during the rally. No certificates to include NCC certificates, Sports certificates, Relationship certificates or any other certificates to claim Bonus Marks/ Relaxation would be accepted after termination of the rally, and only at rally site.

(o) **Affidavit.** Duly signed by candidates on Rs10/- Non-Judicial Stamp Paper as per specimen given at **Appendix 'B'** duly attested by notary will be submitted by all candidates. For ESM candidates, this Affidavit will be in addition to Affidavit given at Para 4 (k) (ii) (**Appendix 'A'**) of Rally Notification.

(p) **Single Bank A/C, PAN Card and AADHAR Card.** Single Bank A/C, PAN Card & AADHAR Card are mandatory documents for final enrolment for purpose of Pay & Allowance and other social benefits scheme.

## 5. **Special Instructions.**

### (a) **NCC Certificates.**

(i) NCC 'C' certificate - Sol GD candidates are exempted from CEE.

(ii) NCC 'C' certificates and - CEE exempted for all candidates.  
participated in Republic  
Day Parade

(iii) Candidates who are holder of NCC 'C' certificates and have participated in Annual Republic Day Parade camp will be treated at par with those candidates who have participated in Republic Day contingent Parade at Delhi.

(iv) NCC A/ B/ C certificates and Republic Day Parade certificate should have photograph of the candidates duly attested by issuing authority Provisional NCC A/ B/ C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders and only at Rally Site.

(b) Producing of fake certificate will be dealt severely.

(c) Candidates are allowed to take part in one category only during the recruitment rally.

(d) Suggestion and complaint on recruitment can be submitted in writing by candidates through suggestion box held with Grievance Cell at rally site / Army Recruiting Office, Mandi (HP).

(e) Candidates found using unfair means will be disqualified and punitive action will be taken against them. FIR will be lodged against candidates caught using unfair means at any stage.

(f) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim on recruitment in Army just by passing the recruitment tests.

(g) Candidate will report at **04.00 AM** at entry gate of rally ground on the days of the rally. **GATE WOULD CLOSE AT 08:00 AM EVERYDAY.**



(h) **Documents required for Pre-document check:-**

- (i) Admit Card as per para 4 (a).
- (ii) Domicile Certificate as per para 4 (d).
- (iii) Character Certificate as per para 4 (h).
- (iv) 10<sup>th</sup> / 12<sup>th</sup> Mark Sheet as per para 4 (c)(i).
- (v) School leaving certificate is compulsory for open school/NIOS candidates as per para 4 (c) (iii).
- (vi) Aadhar Card as per 4 (o).
- (vii) Affidavit as per Appendix 'B'

(j) Candidate will not get entry without documents mentioned at Para 5 (h) above and he will be rejected at the time of pre document checking itself.

(k) Use of **Mobile phone and recording of procedure is NOT allowed** inside the Rally site & Written Exam premises.

(l) Married candidates below 21 Yrs of age are not eligible for enrolment into the Army.

(m) Candidates/ Father/ Mother/ relative of candidate will not have any rights for claiming compensation or to hold Indian Govt/ Indian Army responsible for any injury, death, disease or disability suffered during the various physical tests undergone by the candidate at the time of recruitment. All candidates will be appearing for various tests in their own interests and risk.

(n) Candidates not in possession of requisite certificates are liable for rejection.

(o) Candidates will not be permitted to leave the rally ground once allowed to enter, so they are advised to bring their own refreshments as required.

(p) **WARINING**

(i) Beware of touts and antisocial elements. Touts **cannot** get you recruited in Indian Army. Do not waste your money on touts. Recruitment process is transparent and has been computerized. Touts cannot do anything. Have faith on your hard work.

(ii) Producing fake documents & giving false information will liable you for terminating your service in spite of any number of years service you may render.



(q) **Bonus Marks in CEE.**

| Ser    | Particulars   | Marks           |   |
|--------|---|-----------------|---|
|        |   | Sol GD          | Sol Clerk / SKT, Sol Tech, Tech (Aviation), Sol Tech (Ammunition Examiner) & Sol Tech (Nursing Assistant) |
| (i)    | <b><u>Relationship:-</u></b><br>(aa) Son of Servicemen (SOS)/ Ex-servicemen (SOEX)/ War widows (SOWW)/ Widows (SOW) (Not applicable for SOS & SOEX of Navy/Air Force)<br><br>(ab) Adopted son/ son-in-law of a War Widow, if she has no son / legally adopted son of Serving Soldier/ Ex-servicemen | 20              | 20  |
| (ii)   | <b><u>Outstanding Sportsmen:-</u></b><br>Represented India at the International Level.  | 20              | 20  |
| (iii)  | Represented State at the senior/ Junior National level and have won any medal in individual event or have reached upto eighth posn in team event  | 15              | 15  |
| (iv)   | (aa) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth posn in the team event.  | 10              | 10  |
|        | (ad) Represented State at National Level in <b>Khelo India Games</b> and have won any medal in individual event or have reached upto sixth posn in the team event.  | 10              | 10  |
| (v)    | (ae) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth posn in the team event.   | 05              | 05  |
| (vi)   | (af) Represented the State school team in the events org by all India School Games Federation and have won any medal in individual event or upto sixth posn in the team event   | 05              | 05  |
| (vii)  | NCC 'A' certificate Holders   | 05              | 05  |
| (viii) | NCC 'B' certificate Holders   | 10              | 10  |
| (ix)   | NCC 'C' certificate Holders   | No written test | 15  |
| (x)    | NCC 'C' certificate Holder and participated in Republic Day Parade  | No written test | No written test   |
| (xi)   | Candidate having O+ level certificate ' Business Professional Programmer' issued by DOEACC Society  | -               | 15 marks<br>(Only for Clk/ SKT)   |

**Note:-**

- Bonus marks will be accorded only on qualifying in the written examination.
- Only one ward of SOS/SOEX/SOW/SOWW can avail bonus marks in written examination.
- Relaxation and bonus marks will be permissible and allotted only on production and deposition of original certificates at the rally site. In case of certificates not being verified on time Bonus Marks will not be allotted and the responsibility will not rest with the recruitment / Army authorities.
- Maximum bonus marks that can be given is 20 marks even if a candidate qualifies for more than one type of bonus marks.

**Important Instructions.**

6. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.
7. Candidates will be permitted entry into the rally site only on producing Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police.
8. **Recruitment into the Army is a free service.** Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to beware of touts as they cannot help them at any stage.
9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/ overage and not meeting education criteria will be disqualified.
10. Giving/ Taking bribe, production of bogus/ fake certificates, impersonation and indulging in unfair means is a criminal offence and liable for punishment under law.
11. Certificates with overwriting, tampering of seals or erasing / alteration of any type will not be accepted.
12. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or given wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
13. No compensation for Death / injury / loss etc during the rally and no Travelling Allowance/ Dearness Allowance for the journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
14. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.

15. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. However, candidates belonging to tribal communities / from tribal areas as declared by the Govt of India Scheduled Castes and Scheduled Tribes Orders Act/ Lists (amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing a certificate as per format attached at Appendix 'C' duly signed by DC/DM/SDM of the District/ Tehsil where the tribe of the candidate is presently settled or Chairman/ Secretary/ any other senior member of the Tribe.

16. If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.

17. Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.

18. Mobile phones or any such communication devices are not permitted in the rally site and at the time of CEE.

19. **Candidates have to report for rally with short hair cut** and not to indulge in any malpractice during rally. Any candidates found to use malpractice will be rejected and handed over to State Police department.

20. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

21. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.

22. Negative marking would be applicable in CEE.

23. Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) and displayed at Notice Board of ARO Mandi (HP). No separate letter will be sent to the candidates. It is the responsibility of candidate to check his result and report to ARO for documentation.

24. For more details contact:-

- (a) Telephone Number - 01905-222287.
- (b) Mobile Number - 9531554910.

**Disclaimer.** Terms and conditions, given in the notification and on the website are subject to change and should therefore be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulation of Indian Army/ Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

Date : 29 Jul 2020

Place : Mandi (HP)

Sd/xxxxxxxxxx

(M Rajarajan)

Colonel

Director Recruiting

Army Recruiting Office, Mandi

**Appendix 'A'**

**FORMAT OF AFFIDAVIT**  
**(ONLY FOR SOS/SOEX/SOW/SOWW)**

JOINT PHOTOGRAPHS OF  
CANDIDATE WITH  
FATHER/MOTHER/BROTHER

SELF ATTESTED BY  
FATHER/MOTHER/BROTHER  
(AS THE CASE MAY BE)

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
of (unit) \_\_\_\_\_ hereby declare that (candidate's Name) \_\_\_\_\_  
Son/Brother of (Father's/Mother's/Brother Name) \_\_\_\_\_  
whose photograph is affixed above is my son / real brother.

2. Date of birth of (Candidate's Name) \_\_\_\_\_ is \_\_\_\_\_

As per the Birth Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (issuing Authority) and as  
recorded in the Matriculation Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Education  
Board).

3. I understand that I am liable to be punished under Army Act if the declaration made by  
me at paragraph 1 and 2 above are found to be incorrect/false at any stage.

Date : (Signature of Servicemen/Ex-servicemen/Widow/War Widow)

Place: (Army No, Rank and Name & Unit)

**NON JUDICIAL STAMP PAPER**  
**(FORMAT FOR AFFIDAVIT ALL CANDIDATES)**

-Rs. 10-

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while applying for enrolment in Army solemnly affirm & state the following in my respect :-

**Passport Size  
photo 3.5 x 4.5 cm**

(a) I belong to the following Caste / Religion :-  
 Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
 Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_,  
 Distt \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
 Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
 Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

| S/No | From | To | Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District |
|------|------|----|---|
| (a)  |      |    |   |

(c) I am married / unmarried.

(d) I hereby certify that I am not involved in any civil/criminal case

**OR**

I was involved in following cases but was acquitted :-

(i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

**OR**

Following court cases / FIR are pending against me :-

(i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

(e) **Consent Certificate.**

(Father's Name)\_\_\_\_\_ my son \_\_\_\_\_ is below 18 years and I give my consent, for him to attend the Army Recruitment Rally. (if applicable)

Signature of Father \_\_\_\_\_

**(OR)**

I am above 18 years and I agree to the terms and condition for attending the Army Recruitment Rally.

Signature of Individual \_\_\_\_\_

(f) I am authorized to attend UHQ rally because I am son/ brother of No Name \_\_\_\_\_ Regt \_\_\_\_\_.

(g) I hereby certify that I, son of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks ( Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mentioned the state government), details of which are as stated below:-

| S/No | Cert No | Date of Issue | Validity | Issuing Authority |
|------|---------|---------------|----------|-------------------|
|      |         |               |          |                   |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

| S/No | District | Issued by | Issuing date | Present Status (Valid/ Expired) |
|------|----------|-----------|--------------|---------------------------------|
| (a)  |          |           |              |                                 |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and year | Category Applied for | Nativity/ Domicile Certificate Address used |
|------|-------------------------|-------------------------|----------------|----------------------|---|
| (a)  |                         |                         |                |                      |   |

6. I shall give an undertaking that all documents submitted by me are correct. All documents issued by Government organisation / offices have been signed by authorized/ designated Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

ARO MANDI (HP)



**Appendix 'C'**

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY  
TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of Candidates), whose date of birth is \_\_\_\_\_ is the Son/ Daughter of \_\_\_\_\_ ( Name of Father/ Mother/ Guardian as applicable) and belong to \_\_\_\_\_ ( Name of the Tribe) Community of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date:-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos- both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix C above is correct and placed as under for any future reference/ record hereafter:-

| <b><u>Photographs of Tattoo</u></b>   | <b><u>Details of Tattoo</u></b>   |
|---|---|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips) | Size of Tattoo -<br>(In Cms)<br><br>Language -<br>(If Applicable)<br><br>Significance of Tattoo-<br>(If Applicable) |

Note:- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :



Dated:

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/ Tehsil)

OR (Signature with Name, Designation if any and Address of Chairman/ Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp.