

**REQUISITION TO BE USED FOR APPLICATION FOR EMPLOYMENT EXCHANGES FOR FILLING UP THE POSTS OF PEON-CUM-CHOWKIDAR (CLASS-IV ON PURELY DAILY WAGES BASIS IN SRI LAL BAHADUR SHAHSTRI GOVERNMENT MEDICAL COLLEGE NERCHOWK DISTT. MANDI(HEALTH & FAMILY WELFARE DEPARTMENT)**

1.	Department and Address	Health and Family Welfare Department, Shimla-9.																																																												
2.	Name and Designation of Demanding Officer with telephone number	Dr. Bharat Bhushan Katoch Director Health Services, HP. 0177-2621424																																																												
3.	Name and Designation of Officer with telephone number to whom applicant should report.	Dr. Bharat Bhushan Katoch Director Health Services, HP. 0177-2621424																																																												
4.	Date time and place of Counseling.	Date time and place of counseling will be intimated to the candidates through call letter by the Director Health Services, Himachal Pradesh.																																																												
5.	(a) Designation of the post to be filled.  (b) Place of work	<b>PEON-CUM CHOWKIDAR (CLASS-IV)</b> purely on daily wages basis @ 275/-per day(As per Govt. instruction issued from time to time)  <b>Sri Lal Bahadur Shashtri Govt. Medical College, Nerchowk Distt. Mandi.</b>																																																												
6.	(a)No. of posts to be filled.  (b)Reservation against each category.	<p><b>PEON-CUM CHOWKIDAR (CLASS-IV) 35 posts</b> Reservation shall be available according to roster point.</p> <table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Category</th> <th>No. of Post</th> <th></th> </tr> </thead> <tbody> <tr> <td>1</td> <td>General (UR)</td> <td>12</td> <td rowspan="6">Through Employment /Sub Employment Exchanges</td> </tr> <tr> <td>2</td> <td>General (EWS)</td> <td>03</td> </tr> <tr> <td>3</td> <td>SC (UR)</td> <td>05</td> </tr> <tr> <td>4</td> <td>SC BPL</td> <td>01</td> </tr> <tr> <td>5</td> <td>OBC (UR)</td> <td>05</td> </tr> <tr> <td>6</td> <td>ST</td> <td>01</td> </tr> <tr> <td colspan="2"><b>Total:-</b></td> <td><b>27</b></td> <td></td> </tr> <tr> <td>1</td> <td><b>Gen(Ex-Men)</b></td> <td>03</td> <td rowspan="3">Through Ex-Servicemen Cell Hamirpur</td> </tr> <tr> <td>2</td> <td><b>SC(Ex-Men)</b></td> <td>01</td> </tr> <tr> <td>3</td> <td><b>OBC(Ex-Men)</b></td> <td>01</td> </tr> <tr> <td colspan="2"><b>Total :-</b></td> <td><b>05</b></td> <td></td> </tr> <tr> <td>1</td> <td>Gen (Visually .Impaired .)</td> <td>01</td> <td rowspan="3">Through the office Incharge ( placement) special employment exchange for, Physically Handicapped Cell , Shimla</td> </tr> <tr> <td>2</td> <td>Gen(Ortho .Impaired.)</td> <td>01</td> </tr> <tr> <td colspan="2"><b>Total:-</b></td> <td><b>02</b></td> </tr> <tr> <td>1</td> <td>Gen(Sports)</td> <td>01</td> <td rowspan="2">Through Director Youth &amp; Sports Distt. Shimla</td> </tr> <tr> <td colspan="2"><b>Total:-</b></td> <td><b>01</b></td> </tr> </tbody> </table>			Sr. No.	Category	No. of Post		1	General (UR)	12	Through Employment /Sub Employment Exchanges	2	General (EWS)	03	3	SC (UR)	05	4	SC BPL	01	5	OBC (UR)	05	6	ST	01	<b>Total:-</b>		<b>27</b>		1	<b>Gen(Ex-Men)</b>	03	Through Ex-Servicemen Cell Hamirpur	2	<b>SC(Ex-Men)</b>	01	3	<b>OBC(Ex-Men)</b>	01	<b>Total :-</b>		<b>05</b>		1	Gen (Visually .Impaired .)	01	Through the office Incharge ( placement) special employment exchange for, Physically Handicapped Cell , Shimla	2	Gen(Ortho .Impaired.)	01	<b>Total:-</b>		<b>02</b>	1	Gen(Sports)	01	Through Director Youth & Sports Distt. Shimla	<b>Total:-</b>		<b>01</b>
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	(c) Duration of vacancies.	Purely on daily wages basis likely to be regularized as the policy of the Govt. of HP																																																												
	(d) Probable date by which the vacancies will be filled.	Any time after holding the counseling/evaluations within the live period of selection panel.																																																												

*R/29/25*

7.	Eligibility for recruitment  (a) Desirable  (b) Age Limit.	<p><b><u>ESSENTIAL QUALIFICATION</u></b></p> <p>i) Should have passed Matriculation Examination or its equivalent from recognized Board of School Education/Institution.</p> <p>ii) As per Govt. Notification No. Per (AP)-C-C (17)-2/2018, Dated-19.11.2019, a candidate shall be eligible for appointment to Class-IV post(s) of Peon-cum-Chowkidar, if he/she has passed Middle or Matriculation from any School/Institution situated within Himachal Pradesh. Provided this condition shall not apply to Bonafide Himachali.</p> <p><b><u>DESIRABLE QUALIFICATION</u></b></p> <p>Knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh. <b>Between 18-45 years</b></p>																														
8.	Whether willing to wait and consider applicants from other exchanges area in case local applicants are not applicable.																															
9.	Any other information considered relevant.	<p><b><u>IMPORTANT CONDITIONS</u></b></p> <p><b>Mode of Selection: - Selection will be done strictly on the basis of the parameters fixed by Govt vide Notification No. Per(AP.B)B(15)-5/2014 dated 17-4-2017</b></p> <table border="1" data-bbox="619 1176 1442 2024"> <tr> <td data-bbox="619 1176 678 1305">i</td> <td data-bbox="678 1176 1268 1305">Percentage of marks obtained in qualifying examination to be calculated out of 85 marks. For example, a candidate getting 50% marks in Matric will be given 42.5 marks</td> <td data-bbox="1268 1176 1442 1305">85 marks</td> </tr> <tr> <td data-bbox="619 1305 678 1373">ii</td> <td data-bbox="678 1305 1268 1373">Belonging to notified Backward Area or Panchayat, as the case may be</td> <td data-bbox="1268 1305 1442 1373">1 (one) mark</td> </tr> <tr> <td data-bbox="619 1373 678 1473">iii</td> <td data-bbox="678 1373 1268 1473">Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority</td> <td data-bbox="1268 1373 1442 1473">2 (two) mark</td> </tr> <tr> <td data-bbox="619 1473 678 1574">iv</td> <td data-bbox="678 1473 1268 1574">Non employment Certificate to the effect that none of the family members is in Government/Semi Government.</td> <td data-bbox="1268 1473 1442 1574">2.5 (Two &amp; a half) marks</td> </tr> <tr> <td data-bbox="619 1574 678 1641">v</td> <td data-bbox="678 1574 1268 1641">Differently abled persons with more than 40% impairment/ disability/ infirmity</td> <td data-bbox="1268 1574 1442 1641">1 (one) mark</td> </tr> <tr> <td data-bbox="619 1641 678 1742">vi</td> <td data-bbox="678 1641 1268 1742">NSS (at least one year) certificate holders in NCC/ The Bharat Scout and Guide. Medal winner in National level sports competitions</td> <td data-bbox="1268 1641 1442 1742">1 (one) mark</td> </tr> <tr> <td data-bbox="619 1742 678 1843">vii</td> <td data-bbox="678 1742 1268 1843">BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time.</td> <td data-bbox="1268 1742 1442 1843">2.5 (Two &amp; a half) marks</td> </tr> <tr> <td data-bbox="619 1843 678 1910">viii</td> <td data-bbox="678 1843 1268 1910">Widow/divorced/destitute/single woman.</td> <td data-bbox="1268 1843 1442 1910">1.5 (one &amp; a half) marks</td> </tr> <tr> <td data-bbox="619 1910 678 1955">ix</td> <td data-bbox="678 1910 1268 1955">Single daughter/Orphan</td> <td data-bbox="1268 1910 1442 1955">1 (one) mark</td> </tr> <tr> <td data-bbox="619 1955 678 2024">x</td> <td data-bbox="678 1955 1268 2024">Experience up to a maximum of 5 years in Govt./Semi Govt. organization relating to the post</td> <td data-bbox="1268 1955 1442 2024">2.5 (Two &amp; a half) marks</td> </tr> </table>	i	Percentage of marks obtained in qualifying examination to be calculated out of 85 marks. For example, a candidate getting 50% marks in Matric will be given 42.5 marks	85 marks	ii	Belonging to notified Backward Area or Panchayat, as the case may be	1 (one) mark	iii	Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority	2 (two) mark	iv	Non employment Certificate to the effect that none of the family members is in Government/Semi Government.	2.5 (Two & a half) marks	v	Differently abled persons with more than 40% impairment/ disability/ infirmity	1 (one) mark	vi	NSS (at least one year) certificate holders in NCC/ The Bharat Scout and Guide. Medal winner in National level sports competitions	1 (one) mark	vii	BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time.	2.5 (Two & a half) marks	viii	Widow/divorced/destitute/single woman.	1.5 (one & a half) marks	ix	Single daughter/Orphan	1 (one) mark	x	Experience up to a maximum of 5 years in Govt./Semi Govt. organization relating to the post	2.5 (Two & a half) marks
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	applied for (0.5 mark only for each completed year).
	Pro-rata weightage for more/less than 15% interviews marks at present will be given accordingly.
	<p><b>Documents required at the time of evaluation:-</b></p> <p>l) Attested/self attested copies of Date of Birth Certificate, Academic qualification certificate, Certificate of SC/ST/OBC and Bonafide Himachali Certificate. Middle or Matriculation standard certificate having passed from any School/Institution situated within Himachal Pradesh, provided this condition shall not apply to Bonafide Himachalis.</p> <p>m) Certificate belonging to notified backward area or Panchayat, issued by the competent authority.</p> <p>n) Certificate belonging to landless family/family having less than 1 Hectare to be certified by the concerned Revenue authority.</p> <p>o) Certificate of Non Employment to the effect that the none of the Family members is in Govt./Semi Govt service issued by the Competent Authority.</p> <p>p) A certificate of differently abled person with more than 40% impairment /disability/ infirmity issued by the Competent Authority.</p> <p>q) A certificate of NSS(at least one year), certificate holders in NCC/ The Bharat Scouts &amp; Guides and Medal Winners of National level sports competition issued by the Competent Authority</p> <p>r) A Certificate of BPL family issued by the Competent Authority having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time,.</p> <p>s) A Certificate of widow/divorced /destitute/single woman, single daughter/orphan etc. issued by the Competent Authority.</p> <p>t) A certificate of experience up to a maximum of 5 years in Govt./Semi Govt. organization relating to the post applied for.</p> <p>u) The candidates shall have to bring with them their all certificates in original with self attested photocopies.</p> <p>v) The name and particulars of the candidates must reach in this Directorate from the concerned non tribal exchanges latest by <u>31/8/20</u>. Secondly the name of candidates from employment exchanges/sub employment exchanges must come as one complete list of candidates. Supplementary list sent afterwards will not be accepted by the Department. In this regard, the Employment Officer/Incharge Sub Employment Officer shall be personally responsible for sponsoring the candidates registered with their employment exchanges and this Departments shall neither be responsible nor answerable , if the candidature of any candidate is not considered for reason that his/her name is sponsored in supplementary list and/or where the name of the candidate is not by the Employment Exchanges for reasons best known to them without any fault on the part of the candidate. The Department will not be responsible nor answerable to the candidate or employment exchanges for no fault on the part of this Department.</p>

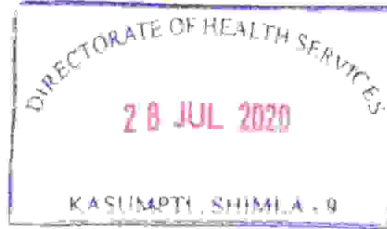
**Note:** The concerned Employment Exchange Officer(s) / Incharge will ensure that only the candidates of the concerned subject be sponsored upto dates(s) given against each category **only if the %**

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of disability is 40% or more than this. In case of any deviation they shall be personally responsible. Further they may also ensure that the list of eligible candidates be sent once:-

All the Regional Employment Officer, District Employment Officers, Employment Officers and Incharge Sub Employment Officers in HP with the request that names of the candidates may be sent to the Directorate of Health Services latest by 31/8/2020 and from tribal areas respectively by 31/8/2020

Place: Shimla  
Date:



Signature of Requisitioning Officer  
Designation Director Health Services  
HP, Shimla  
Telephone No. 0177-2621424

**Registered**

No. HFW-H(II)B(2)1/91- 6254

Dated: Shimla-

Copy forwarded for information and necessary action to:-

1. The Addl. Chief Secretary (Health) to the Govt. of Himachal Pradesh .
2. Director ( SJ&E) SDA Complex, Kasumpti, Shimla, HP.
3. The Director Public Relation, Shimla-02, HP alongwith two sets of above material for advertisement in the leading news papers i.e. (Hindi & English).
4. The Director, All India Radio, Shimla-4 with the request that AIR coverage for Knowledge of general public may kindly be taken up on the AIR for the at least three alternative days before or after PRADESHIK SAMACHAR.
5. Director, Sanik Welfare ( Ex-servicemen Cell), Hamirpur. He requested to sponsor the name of eligible 05( five ) candidates to this Directorate at the earliest . .
6. The Officer Incharge (Placement) Special Employment Exchange (for Physically Handicapped), Shimla, HP to sponsor the names of 02(two) eligible candidates to this Directorate at the earliest.
7. Director, Youth & Sports, HP Shimla -02, HP. He requested to sponsor the name of 1(one) eligible candidate to this Directorate at the earliest please.
8. Director of Labour and Employment, Shimla, HP.
9. Incharge, IEC Bureau, H&FW Directorate, Shimla-09 for information and necessary action. She/he is directed to peruse the case with the Publication Department.
10. The Regional Employment Exchanges, Mandi /Incharge Sub Employment Exchange Sarkaghat, Gohar, Karsog, Sundernagar and Jogindernagar. They are requested to mention the names of eligible candidates ( category wise) with the full particulars alongwith as well as complete postal address, phone no, Mobile No. to this Directorate and soft copy sent through E mail on the Phone NO./ Mobile No. of the concerned employment exchange.
11. The Incharge PMIS Cell, H&FW Dte. HP to upload in the Departmental Website.

Signature of Requisitioning Officer  
Designation Director Health Services  
HP, Shimla  
Telephone No. 0177-2621424

## Application Performa



1. Name of Applicant (In Block Letters) .....
2. Father's Name .....
3. Category .....
4. Date of Birth .....
5. Permanent Home Address .....
6. Address for correspondence .....
7. Academic Qualification .....
- 8.(a)Name of Employment Exchange in H.P. where registered .....
- (b) Registration No. ....

Note:- Attested/self attested copies of date of birth certificate academic qualification certificate, category certificate and Bonafide Himachali Certificate must be attached with the applications in addition to documents prescribed vide Government Notification No. Per (AP.B)B(15)-5/2014 dated 17.04.2017.

### DECLARATION

I.....hereby declare that the particulars furnished by me in this application form are true to the best of my knowledge & belief and in case any information is found to be false my candidature be liable to be rejected/cancelled.

Dated: \_\_\_\_\_  
Place: \_\_\_\_\_

Signature of Candidate



**PRESS NOTE**

In continuation of this Directorate Employment Notice No. HFW-H(II)B(2)2/91 dated-24.01.2019 vide which applications were invited on the prescribed Performa for filling up 35 posts of Peon in the Sri Lal Bahadur Shastri, Govt. Medical College Nerchowk, Distt. Mandi and requisitions were also sent to Regional/Sub employment exchanges in District Mandi were sent vide letter dated-28.02.2019 to sponsor the name of eligible candidates is hereby withdrawn in pursuant to the instructions issued by the Department of Personnel to the Govt. of H.P. vide his letter No. per(AP.B)B(15)11/2018 dated- 19.11.2019

*B. S. 17/20*

**Director Health Services,  
Himachal Pradesh.**