

## DETAILED ADVERTISEMENT

### GOVERNMENT OF INDIA, MINISTRY OF DEFENCE

### APPOINTMENT OF CIVILIANS POSTS AT VARIOUS ARMY ORDNANCE CORPS UNITS/ DEPOTS

### CENTRAL RECRUITMENT CELL C/O ARMY ORDNANCE CORPS CENTRE, SECUNDERABAD, PIN-500015

### ADVERTISEMENT NUMBER : AOC/CRC/2022/OCT/AOC-01

1. Applications are invited from eligible candidates for Material Assistant (MA) post, the scale of pay and specifications are given below. **All posts/vacancies have All India Service Liability and candidates selected will be under probationary period of two years:-**

Ser No	Post	Reserved for					Total Posts	Reserved for			Pay Scale (as per 7 <sup>th</sup> Pay Commission)
		UR	EWS	OBC	SC	ST		ESM	MSP	PwBD@	
(a)	Material Assistant (MA)	171	42	113	62	31	419	41	20	16	Level 5 Rs. 29,200/- to Rs.92,300/-

SC = Scheduled Caste, ST = Scheduled Tribe, OBC = Other Backward Class, UR = Unreserved (General), ESM = Ex-Serviceman, MSP = Meritorious Sports Persons, PwBD=Persons with Benchmark Disability i.e. person who has benchmark disability of 40% or more, of following categories i.e. (a) blindness and low vision. (b) deaf and hard of hearing. (c) Locomotors disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy. (d) Autism, intellectual disability, specific learning disability and mental illness (e) Multiple disabilities from amongst (a) to (d) including deaf-blindness.

@ Functional requirement and category of disability who can be employed are as given below :-

Ser No	Name of Post	Functional Requirement	Category of Disability
(i)	Material Assistant	S, ST, W, BN, L, MF, RW, SE, H, C	(a) LV (b) D, HH (c) OA, OL, OAL, CP, LC, Dw, AAV (d) SLD, MI (e) MD Involving (a) to (d) above

**Functional Requirement :** S=Sitting, ST=Standing, W=Walking, BN=Bending, L=Lifting, MF=Manipulation with Fingers, RW=Reading & Writing, SE=Seeing, H=Hearing, C=Communication.

**Category Abbreviations :** LV=Low Vision, D=Deaf, HH = Hard of Hearing, OA=One Arm, OL=One Leg, OAL=One Arm and One Leg, CP=Cerebral Palsy, LC=Leprosy Cured, Dw=Dwarfism, AAV=Acid Attack Victims, SLD=Specific Learning Disability, MI=Mental Illness, MD=Multiple Disabilities.

**Note :** The vacancies shown in the advertisement are provisional and may vary. The vacancies may be reduced/increased or even withdrawn without assigning any reason thereof. The recruitment process can be cancelled/postponed/suspended/terminated without assigning any reason, at any stage.

**Remarks -** The vacancies reserved for PwBD/EX-servicemen/Meritorious Sports Persons will be filled up first and adjusted against respective vacancies earmarked caste wise.

2. Region - wise break-up of vacancies in the above-mentioned posts is as under :-

S No.	Region	State/UT	No of Vacancies
(a)	Eastern	Assam, Arunachal Pradesh Nagaland, Manipur	10
(b)	Western	Delhi, Punjab, Himachal Pradesh Haryana	120
(c)	Northern	Jammu & Kashmir, Ladakh	23
(d)	Southern	Maharashtra, Telangana, Tamil Nadu	32
(e)	South Western	Rajasthan, Gujrat	23
(f)	Central West	Madhya Pradesh, Uttar Pradesh, Uttarakhand	185
(g)	Central East	West Bengal, Jharkhand, Sikkim	26

3. **Eligibility for candidature - Nationality/Citizenship.**

(a) A candidate must be:-

(i) A citizen of India or

(ii) A subject of Nepal or

(iii) A subject of Bhutan or

(iv) A Tibetan refugee who came over to India before 1<sup>st</sup> January 1962 with intention of permanently settling in India.

(b) Provided that a candidate who belongs to categories (ii), (iii) and (iv) above shall be a person in whose favour a certificate for eligibility has been issued by the Govt of India.

(c) A candidate in whose case a certificate of eligibility is necessary, may be admitted to the examination but the offer of appointment will be given only after necessary eligibility certificate has been issued to him by the Government of India.

**Age Limits and Essential Qualifications**

4. Age limits and minimum essential qualifications are as under:-

Ser No	Post	Age Limit	Minimum Educational Qualifications
(a)	Material Assistant	Between 18 and 27 Years. Age relaxable as per Para 5 below.	Graduate in any discipline from any recognized University or Diploma in Material Management or Diploma in Engineering in any Discipline from any recognized Institution.  <b>Note:</b> As per UGC (Open and Distance Learning) Regulations, 2017 published in official Gazette on 23 Jun 2017, under Part-III (8) (v), the programmes in Engineering, Medicine, Dental, Nursing, Pharmacy,

Ser No	Post	Age Limit	Minimum Educational Qualifications
			<p>Architecture and Physiotherapy etc. are not permitted to be offered under open and Distance Learning mode. However, pursuant to the Hon'ble Supreme Court Order dated 11 Mar 2019 in MA No. 3092/2018 in W.P. (C) No. 382/2018 titled Mukul Kumar Sharma &amp; others Vs AICTE and others,</p> <p><b>B.Tech. degree/diploma in Engineering awarded by IGNOU to the students who were enrolled up to academic year 2009-10 shall be treated as valid, wherever applicable.</b></p>

**Note-I.** Candidates should note that only the date of birth as recorded in the matriculation or an equivalent certificate recognized by State/Central board provided on the date of submission of application will be accepted for determining the age eligibility and no subsequent request for its change will be considered or granted. Crucial date for determining the age limit shall in each case be the closing date for receipt of applications from candidates i.e. 21 days from date of hosting the advertisement on Web Application [www.aocrecuritment.gov.in](http://www.aocrecuritment.gov.in).

**Note-II.** Candidates are advised to opt only for such post for which they are within the prescribed age limit.

**Note-III.** Persons with Benchmark Disability (PwBD) should be in possession of Disability Certificate issued by CMO/Civil Surgeon of Govt Hospital or unique ID issued by Govt of India, certifying the disability.

5. Categories for claiming age relaxation: -

Ser No	Category	Age Relaxation Permissible Beyond the Upper Age Limit.
(a)	SC/ST	05 Years
(b)	OBC	03 Years
(c)	PwBD (Unreserved)	10 Years
(d)	PwBD (OBC)	13 Years
(e)	PwBD (SC/ST)	15 Years
(f)	Ex-Serviceman (ESM)	03 Years after deduction of military service rendered from the actual age as on closing date of receipt of online application.
(g)	Defence Personnel Disabled in operation during hostilities with any foreign country or in a disturbed area and release as a consequence thereof.	03 years

(h)	Defence Personnel Disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (SC/ST).	08 Years
(j)	Central Government Civilian Employees : who have rendered not less than 3 years regular and continues service as on closing date of receipt of online applications.	Up to 40 Years of age.
(k)	Central Government Civilian Employees : who have rendered not less than 3 years regular and continues service as on closing date of receipt of online applications (SC/ST).	Up to 45 Years of age.
(l)	Widows/Divorced Women/ Women Judicially Separated and who are not remarried.	Up to 35 Years of age.
(m)	Widows/Divorced Women/ Women Judicially Separated and who are not remarried (SC/ST).	Up to 40 Years of age.
(n)	Meritorious Sports Persons (MSP)	05 Years

**Explanation-I.** An Ex-serviceman means a person:

(a) Who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy, Air Force of the Indian Union, and

(i) Who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension; or

(ii) Who has been relieved from such service on medical grounds attributable to Military service or circumstances beyond his control and awarded medical or other disability pension; or

(iii) Who has been released from such service as a result of reduction in establishment;

or

(b) Who has been released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity and includes personnel of the Territorial Army namely, pension holders for continuous embodies service or broken spells of qualifying service;



or

(c) Personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal Service on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension;

or

(d) Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14<sup>th</sup> April 1987;

or

(e) Gallantry award winners of the Armed forces including personnel of Territorial Army;

or

(f) Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

**Explanation-II.** A Matriculate Ex-Serviceman (which includes an Ex-Serviceman, who has obtained the Indian Army Special Certificate of education or corresponding certificate in the Navy or the Air Force), who has put in not less than 15 years of service as on closing date of receipt of applications with the Armed Forces of the Union shall be considered eligible for appointment to the Group 'C' posts against posts reserved for ESM only. Thus, those matriculate Ex-Servicemen who have not completed 15 years of service as on the closing date for receipt of application are not eligible for these posts.

**Explanation-III.** Age relaxation is not admissible to sons, daughters and dependents of Ex-Serviceman. Therefore, such candidates should not indicate their category as Ex-Serviceman.

**Explanation-IV.** The departmental candidates shall be treated at par with the outsiders in all respects except age relaxation as per orders/instructions issued by the Government of India from time to time.

## **IMPORTANT INSTRUCTIONS**

6. Only online applications will be accepted after mandatory online registration by the applicants through different OTP based authentication on Mobile and email ID. Candidates **WILL NOT SEND** any application printouts/ certificates to AOC Centre, Secunderabad. No offline/manual applications will be accepted.

7. The last date for submitting of online application is 21 days from the date of publication of the advertisement in the Employment News. The online registration and submission of application will close at 2359 hours on last day.

8. The details filled in the online application by the candidate should be correct, failing which candidature of the applicant will be treated as null and void at any stage of recruitment.

9. Options once exercised in the online application shall be final and no request for change shall be entertained. Candidates should ensure that their Name, Father's Name,

Date of Birth, Category & other particulars should match as recorded in Matriculation or equivalent certificate. Any deviation found during document verification will lead to cancellation of candidature and also to debarment.

10. Candidates are required to upload scanned copies of the following documents: -

- (a) ID Proof (Aadhar Card, PAN Card, Voter ID, Passport only of size 50 KB each).
- (b) Latest passport size photograph (not more than 3 months old from the date of application and the face of the candidate should be clearly visible with both the ears and should cover atleast 70% of the photo. The size of the photo not to exceed 50 KB).
- (c) Class 10<sup>th</sup> passing certificate, Graduation certificate issued by recognized Board/ University and any other such documents as per General Instructions on the website (only in pdf format of size 200 KB each).

11. Candidates are required to submit the online application form and take a printout of the application form and e-acknowledgement for future references.

12. **Depending on the number of applications received, the number of candidates for tests will be restricted by the system based short listing process based on the marks obtained in the prescribed minimum educational qualification for the post(s). For the post of Material Assistant the ratio will be 1:50.**

13. Candidates are advised to keep their mobile and valid e-mail ID mentioned in online application form active while applying online application till the entire recruitment process is completed as important messages will be sent by email/SMS which will be deemed to have been read by the candidates.

14. To avoid last minute rush, candidates are advised in their own interest to submit online application much before the closing dates since there may be a possibility of inability/failure to log in to the website on account of heavy load on the internet or website during last days.

15. Commandant, Army Ordnance Corps Centre, Secunderabad will not accept any responsibility for the candidates for not being able to submit their application within the last day for any other reasons.

16. Commandant, Army Ordnance Corps Centre, Secunderabad reserves the right not to fill up all the posts, if it desires. The number of vacancies indicated above may vary i.e. increase or decrease at any stage during the course of recruitment.

17. Details of candidates shortlisted for Recruitment Test after scrutiny and shortlisting of applications received online will be hosted on the Web Application [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in).

18. **Choice of Exam Centre.** The candidates will give five choices of Exam Centres online, to be allotted to the shortlisted candidates on '**First Come First Serve**' basis. In case of non availability of vacancy at the choice Exam Centres, the allotment will be made by the application software. Admit Card will be sent to the shortlisted applicants through registered email ID.

19. The venue and schedule of Recruitment Rally will be indicated in the **Admit Card** and candidates will be required to report at the allotted Exam Centre accordingly.

20. Only those candidates whose biometric attendance and documents check is successfully completed are eligible for written test and will be issued call letter. As such candidates will have to report to allotted Exam Center four to five days prior to written exam date as indicated in Admit Card.

21. **Details of Physical Endurance/ Skill Tests.**

<b><u>Name of Post</u></b>	<b><u>Stage-I (Qualifying)</u></b>	<b><u>Stage-II</u></b>
Material Assistant	-	Written

22. **Details of Syllabus for Written Test.**

<b><u>SYLLABUS FOR POSTS IN PAY LEVEL-5 GRADUATE LEVEL STANDARD)</u></b>			
<b><u>Subject</u></b>	<b><u>No of Questions</u></b>	<b><u>Marks</u></b>	<b><u>Duration of Examination</u></b>
General Intelligence & Reasoning	50	50	2 Hours (20 Minutes extra for each hours for visually handicapped candidates only)
Numeric Aptitude	25	25	
General Awareness	25	25	
English Language & Comprehension	50	50	
Total	150	150	

**Note-I** The paper will consist of objective type-multiple choice questions only. The questions will be set both in English and Hindi, except English Language & Comprehension.

**Note-II** Examination will be conducted in objective type questions and to be answered on Optical Mark Recognition (OMR) Sheets, the sample of which is given under 'Candidates Corner' on Web Application [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in).

**Note-III** There will be provision of negative marking (**0.25 marks for each wrong answer**) in written test for incorrect answers.

**Note-IV.** Syllabus: -

(i) **General Intelligence & Reasoning.** It would include questions of both verbal and non-verbal type. The test will include questions on analogies and differences, space visualization, problem solving analysis, judgement, decision making, visual memory, discriminating observation, relationship, concepts, verbal and figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions etc.

(ii) **Numerical Aptitude.** The paper will include questions on problems relating to Number systems, computation whole numbers, Decimals and Fractions and relationship between numbers, fundamental arithmetical operations,

percentages, ratio and proportion, averages, interest, profit and loss, discount, use of tables and graphs, mensuration, time and distance, ratio and time, time and work etc.

(iii) **General Awareness.** Questions will be designed to test the ability of the candidate's general awareness of the environment around them and its applications to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected out of educated personnel. The test will also include questions relating to India and its neighbouring countries especially pertaining to sports, history, culture, geography, economic scene, general policy including Indian constitution and scientific research etc. These questions will be such that they do not require a special study of any discipline.

(iv) **English Language & Comprehension.** Candidates understanding and knowledge of English Language and will be based on spot the error, fill in the blanks, synonyms, antonyms, spelling/detecting misspelled words, idioms & Phrases, one word substitution, improvement of sentences, active/passive voice of verbs, conversion into direct/indirect narration, shuffling of sentence parts, shuffling of sentences in a passage, cloze passage & comprehension passage.

23. **Posting.** Candidates will be required to indicate their choice of Region for posting, in order of preference. This information will be utilized by Central Recruitment Cell C/o Army Ordnance Corps Centre, Secunderabad to determine the place of posting, to the extent feasible in respect of selected candidates. Candidates will remain under all India Service liability obligation and are likely to be posted to Hard Areas/High Altitude Areas/ Remote Locality areas irrespective of choice of Region of the candidate based on the organizational requirements. Candidates will be under probationary period of two years from date of employment. Completion of probation period will be subject to satisfactory performance of the candidate during the tenure. Candidates are liable to be transferred anywhere in India at any time during their service.

24. **Health.** A candidate must be in a sound mental and bodily health and free from any physical illness which is likely to interfere with the efficient discharge of his/her duties. Candidate who are likely to be considered for appointment will be medically examined and have to be declared medically fit by the Competent Medical Authority.

25. Number of posts/vacancies are tentative and Recruitment process can be cancelled/suspended/ terminated by the Appointing Authority at any stage, due to any reasons.

26. SC/ST/OBC/EWS/ESM/PwBD/MSP candidates have a right to compete with General Category Candidates against General Vacancies. In such cases, no concession or relaxation will be provided to the SC/ST/OBC/EWS/ESM/PWD/MSP Candidates.

27. No extra weightage will be given for additional/extra/higher qualification.

28. Candidates should read carefully, the procedure / instructions available on 'Candidate Corner' on Web Application [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in) prior to commencing online submission of application **and submit their consent to there so, by clicking the dialog box and proceed to submit the application.**

29. No TA/DA is admissible. Candidates will have to make their own arrangements for lodging / boarding during the tests.

30. **Covid 19 Protocols.** Candidates shortlisted for Recruitment Test will be required to adhere to the Covid 19 protocols of Central/State Government existing at the time of recruitment tests. They must be in possession of hand sanitizers and masks.

31. **Disqualification.** Individual who has entered into or contracted a marriage with a person already having a living spouse;

or

32. Individual who, having a spouse living, has entered into or contracted a marriage with any person, shall not be eligible for appointment to the service.

**Note:** Central Government may exempt any person from the operation of rules at Para quoted above, if satisfied that such marriage is permissible under the personal law applicable to such person and other party to the marriage and that there are other grounds for doing so.

33. Individual who has furnished false/wrong information in the application form, fake certificate to avail benefits/reservation or who have willfully suppressed any material information, shall be liable to cancellation of candidature at any stage of recruitment process and / or termination of service, if the candidate has been selected.

34. **Action Against Candidates Found Guilty of Misconduct.** Candidates are warned that they should not furnish any particulars that are fake and suppress any material information in filling up the application form. Candidates are also warned that they should in no case tamper with any document or its attested / certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy between two or more such documents or their attested/ certified copies, an explanation regarding the discrepancy should be submitted.

35. A candidate who is or has been declared by the Department to be guilty of the acts/omissions specified below at Para 36 including attempt to commit, or abet, as the case may be to all or any of the acts specified in the under mentioned clauses may, in addition to rendering himself/ herself liable to criminal prosecution, will also be liable to be disqualified permanently or for a specified period: -

(a) By the Department from any examination or selection held by thereon.

(b) By the Central Government from any examination or selection under them, and

(c) If he/she is already in service under Government; to disciplinary action under the appropriate rules.

36. The acts/ omissions which will invite the prosecution mentioned in Para 35 above are:-

(a) Obtaining support of his/her candidature by any illegal means, or

(b) Impersonating, or

(c) Procuring impersonation by any person, or

(d) Submitting fabricated documents or documents which have been tampered with, or



- (e) Making statements which are incorrect or false or suppressing material information, or
- (f) Resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- (g) Using unfair means during the test, or
- (h) Writing irrelevant matter including obscene language or pornographic matter, in the scripts(s), or
- (j) Misbehaving in any other manner in the examination hall, or
- (k) Harassing or doing bodily harm to the staff employed by the Department for the conduct of recruitment process, or
- (l) Bringing mobile phone/ communication device in the examination hall/interview room, or
- (m) Canvassing in any form.

37. **Recruiting Authority's Decision Final.** Commandant, Army Ordnance Corps Centre, Secunderabad will be the Recruiting Authority and the decision of the Recruiting Authority in all matters relating to eligibility, acceptance or rejection of the applicants, penalty for false information, mode of selection, conduct of examination (s) and allotments of examination centres, selection, allotment of posts and allotment of units to selected candidates will be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

38. **Court Jurisdiction.** Any dispute in regard to this recruitment will be subject to jurisdiction of Telangana Court at Hyderabad/Tribunals having jurisdiction over Army Ordnance Corps Centre, Secunderabad (Telangana).

39. **Process of Certification and Format of Certificate.**

- (a) Candidates who wish to be considered against reserved vacancies or seek age - relaxation must submit requisite certificate from the competent authority, in the prescribed format when such certificates are sought by CRC at the time of Document Check. Otherwise, their claim for SC/ST/OBC/EWS/PwBD/ESM category will not be entertained and their candidature/ application will be considered under Unreserved (UR)/ relevant category. The formats of the certificates are annexed with the Notice of this Examination. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid. Certificates in any other format are liable to be rejected.
- (b) Crucial date for claim of SC/ST/OBC/EWS/PwBD status or any other benefit viz. fee concession, reservation, age-relaxation, etc., where not specified otherwise, will be the closing date for receipt of online applications.
- (c) A person seeking appointment on the basis of reservation to OBCs must ensure that he/she possesses the caste/community certificate and does not fall in creamy layer on the crucial date.

(d) Candidates may also note that in respect of the above, their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority. Candidates are cautioned that they will be debarred from the examination conducted by the CRC in CRC in case they fraudulently claim SC/ST/OBC/EWS/PwBD/ESM status or avail any other benefit.

(e) **Provision of Compensatory Time and assistance of scribe:**

(i) In case of persons with benchmark disabilities in the category of blindness, locomotor disability (both arms affected-BA) and cerebral palsy, the facility of scribe is provided, if desired by the candidate.

(ii) In case of remaining categories of persons with benchmark disabilities, the provision of scribe will be provided on production of a certificate at the time of examination to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government health care institution as per proforma (Refer paragraph 40 below).

(iii) The facility of scribes'/ passage reader will be provided to the PwBD candidates only if he/she has opted for the same in the online application form.

(iv) The candidate will have the discretion of opting for his own scribe or the facility of scribe provided by the Exam Centre. Appropriate choice in this regard will have to be given by the candidate in the online application form.

(v) In case a candidate opts for own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking the examination. The candidates with benchmark disabilities opting for own scribe shall be required to submit details of the own scribe at the time of examination as per proforma (Refer paragraph 40 below). In addition, the scribe has to produce a valid ID proof in original at the time of examination. A photocopy of the ID proof of the scribe signed by the candidate as well as the scribe will be submitted along with proforma. If subsequently it is found that the qualification of the scribe is not as declared by the candidate, then the candidate shall forfeit his right to the post and claims relating thereto.

(vi) Own scribe should not be a candidate of this examination. If a candidate is detected as assisting another PwBD candidate as scribe in this examination, then the candidatures of both the candidates will be cancelled.

(vii) A compensatory time of 20 minutes per hour of examination will be provided to the persons who are allowed scribe.

(viii) The candidates who are eligible for scribe but do not avail the facility of scribe will also be given compensatory time of 20 minutes per hour of examination.

(ix) No attendant other than the scribe for eligible candidates will be allowed inside the examination hall.

(x) One eyed candidates and partially blind candidates who are able to read the normal Question Paper set with or without magnifying glass and who wish to write/indicate the answer with the help of magnifying glass will be

allowed to use the same in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own magnifying glass to the Examination Hall.

(xi) The PwBD candidates who have availed the facility of Scribes/Passage Reader and/or compensatory time must produce relevant documents for the eligibility of scribe/compensatory time at the time of Document Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.

(f) **Meritorious Sports Persons.** Consolidated instructions to provide incentives for recruitment of Meritorious Sports Persons to any post in Group C have been issued by Government of India (DoPT) vide OM Number 14034/01/2013/Estt.(D) dated 03 Oct 2013 as amended from time to time and same will be applicable.

40. **Formats of Certificates.** Various format of certificates for Direct recruitment of Civilians to Army Ordnance Corps are available at AOC Web Application **www.aocrecruitment.gov.in** under **Candidates Corner**. Details are as under:

- (a) Certificate regarding physical limitation for an examinee to write.
- (b) Letter of Undertaking for Using Own Scribe.
- (c) Form of Certificate to be submitted by Central Government Civilian Employees seeking age-relaxation.
- (d) Form of Certificate for serving Defence Personnel.
- (e) Undertaking to be given by the Ex-Servicemen.
- (f) Format for SC/ST Certificate.
- (g) Format of Certificate to be produced by Other Backward Classes applying for appointment to posts under the Government of India.
- (h) Certificate of Disability.
- (j) Certificate of Disability. (In cases of multiple disabilities)
- (k) Certificate of Disability. (In cases other than those mentioned in Para 40 (h) & (j) above.
- (l) Form of Medical Certificate to be produced by the Persons with Benchmark Disabilities candidates who seek exemption from appearing in the Typewriting Test.
- (m) Income & Asset Certificate to be produced by Economically Weaker Sections.
- (n) Certificate to Meritorious Sports Persons for employment to Group C under the Central Government.

**TENTATIVE VACANCIES**

**GOVERNMENT OF INDIA, MINISTRY OF DEFENCE**

**FILLING UP OF THE DEFENCE CIVILIAN POSTS AT VARIOUS UNITS/DEPOTS IN  
ARMY ORDNANCE CORPS, MINISTRY OF DEFENCE**

**CENTRAL RECRUITMENT CELL C/O ARMY ORDNANCE CORPS CENTRE,  
SECUNDERABAD, PIN-500015**

**ADVERTISEMENT NUMBER: AOC/CRC/2022/OCT/AOC-01**

1. Applications are invited from eligible candidates for following **Group 'C'** post in Army Ordnance Corps, Ministry of Defence on Direct Recruitment basis. Details of posts to be filled up are as under: -

Serial Number	Post	Reserved for					Total Posts	Reserved for			Pay Scale (as per 7 <sup>th</sup> Pay Commission)
		UR	EWS	OBC	SC	ST		ESM	MSP	PwBD	
(a)	Material Assistant	171	42	113	62	31	419	41	20	16	<u>Level 5</u> Rs.29200/- to Rs. 92300/-

2. Region - wise break down of vacancies in the above-mentioned post is as under:-

Serial Number	Region	State/UT	No of Vacancies
(a)	Eastern	Assam, Arunachal Pradesh Nagaland, Manipur	10
(b)	Western	Delhi, Punjab, Himachal Pradesh Haryana	120
(c)	Northern	Jammu & Kashmir, Ladakh	23
(d)	Southern	Maharashtra, Telangana, Tamil Nadu	32
(e)	South Western	Rajasthan, Gujrat	23
(f)	Central West	Madhya Pradesh, Uttar Pradesh, Uttarakhand	185
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**Note II.** The vacancies of Ex-Servicemen (ESM) & Meritorious Sports Person (MSP) & PwBD will be filled first and adjusted against respective vacancies earmarked caste wise.

3. The application form is available on Web Application [www.aocrecruitment.gov.in](http://www.aocrecruitment.gov.in) and the last date for submitting online application will be 21 days from the date of publication of the advertisement in the Employment News. The online registration will **close at 2359 hours** on last day.

4. Only online applications will be accepted after mandatory online registration. Candidates **WILL NOT SEND** any application printouts / certificates to AOC Centre, Secunderabad. No offline / manual applications will be accepted.
5. Candidate must carefully read all the instructions, eligibility criteria, General Terms and Conditions, which are available on Web Application [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in) before filling up the Application Form.
6. The crucial date for determining the age limit for all application shall be closing date of application i.e. 21 days from publication of the advertisement in the Employment News.

CRC, AOC CENTRE



**TENTATIVE LIST OF EXAM CENTRES**  
**FOR CONDUCT OF CIVILIAN RECRUITMENT**

Ser No.	Station	State	Ser No.	Station	State
1	NARANGI(GUWAHATI)	ASSAM	14	BANAR(JODHPUR)	RAJASTHAN
2	JINDRA	JAMMU & KASHMIR	15	LALGARH RATAN (GANGANAGAR)	
3	KUNDRU		16	KANASER(BIKANER)	
4	JABALPUR	MADHYA PRADESH	17	BHARATPUR	
5	PUNE (Dehu Road)	MAHARASHTRA	18	AVADI(CHENNAI)	TAMILNADU
6	PUNE (TALEGAON DABHADE)		19	SECUNDERABAD	TELANGANA
7	PULGAON (WARDHA)		20	AGRA	UTTAR PRADESH
8	BHATINDA	PUNJAB	21	KANPUR	
9	PATHANKOT		22	ALLAHABAD	
10	BADDOWAL		23	SILLIGUDI	WEST BENGAL
11	UNCHI BASSI		24	PANAGARH	
12	SURANUSSI(JALANDHAR)				
13	DAPPAR				

**NOTE :** Owing to various administrative reasons, all of the above mentioned Exam Centres may not be nominated to conduct Recruitment Rally. Exact details will be available to the candidates while filling up the online Application form.

## SCHEME OF EXAMINATION

### 1. Details of Physical Endurance/ Skill Tests.

Documents Check and Biometric Registration.

### 2. Details of Syllabus for Written Test.

<b><u>SYLLABUS FOR POSTS IN PAY LEVEL-5 GRADUATE LEVEL STANDARD</u></b>			
<b><u>Subject</u></b>	<b><u>No of Questions</u></b>	<b><u>Marks</u></b>	<b><u>Duration of Examination</u></b>
General Intelligence & Reasoning	50	50	2 Hours (20 Minutes extra for each hours for visually handicapped candidates only)
Numeric Aptitude	25	25	
General Awareness	25	25	
English Language & Comprehension	50	50	
Total	150	150	

**Note-I** The paper will consist of objective type-multiple choice questions only. The questions will be set both in English and Hindi, except General English, English Language & Comprehension.

**Note-II** Examination will be conducted in objective type questions and to be answered on Optical Mark Recognition (OMR) Sheets, the sample of which is given under 'Candidates Corner' on Web Appl [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in).

**Note-III** There will be provision of negative marking (**0.25 marks for each wrong answer**) in written test for incorrect answers.

**Note-IV.** Syllabus: -

(i) **General Intelligence & Reasoning.** It would include questions of both verbal and non-verbal type. The test will include questions on analogies and differences, space visualization, problem solving analysis, judgement, decision making, visual memory, discriminating observation, relationship, concepts, verbal and figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions etc.

(iv) **Numerical Aptitude.** The paper will include questions on problems relating to Number systems, computation whole numbers, Decimals and Fractions and relationship between numbers, fundamental arithmetical operations, percentages, ratio and proportion, averages, interest, profit and loss, discount, use of tables and graphs, mensuration, time and distance, ratio and time, time and work etc.

(iii) **General Awareness.** Questions will be designed to test the ability of the candidate's general awareness of the environment around them and its applications to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected out of educated personnel. The test will also include questions relating to India and its neighbouring countries especially pertaining to sports, history, culture, geography, economic scene, general policy including Indian constitution and scientific research etc. These questions will be such that they do not require a special study of any discipline.

(iv) **English Language & Comprehension.** Candidates' understanding and knowledge of English Language will be based on spotting the error, fill in the blanks, synonyms, antonyms, spelling/detecting misspelled words, idioms & Phrases, one word substitution, improvement of sentences, active/passive voice of verbs, conversion into direct/indirect narration, shuffling of sentence parts, shuffling of sentences in a passage, cloze passage & comprehension passage.

## **INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM**

1. Candidates are requested to read the instructions carefully before filling up online application. To facilitate the candidates, specimen of application form (including Registration process) is made available on '**Candidates**' corner on the website [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in). Stagewise guidelines to fill online application form are elaborated here.

### **REGISTRATION**

2. Name and Date of Birth should be as mentioned in Matriculation Certificate or equivalent issued by recognised Education Board.
3. Candidates should note that only the date of birth as recorded in the matriculation, higher secondary examination certificate or an equivalent certificate recognised by State/central board provided on the date of submission of application will be accepted for determining the age eligibility and no subsequent request for its change will be considered or granted.
4. **Mobile Number & email ID.** Registration process is made by verifying Mobile Number and eMail ID through OTP. All further communication will be made on the Mobile Number and email ID recorded at the time of Registration. Hence, candidates are advised to fill valid mobile number and email ID only and not to change their Mobile Number and email ID.
5. **Password.** Candidates are advised in their own interest not to share their password.
6. **Login Id.** Your email id will be login id. On successful registration the Candidates to login for submission of application form.
7. **Last name/father's name.** In case candidates not having last name, should enter their father's name as mentioned in 10<sup>th</sup> Certificate.

### **APPLICATION FORM**

- 8.
9. Login with User ID and password.
10. Read Instructions for filling up online application form given on Page 1 and tick the check box against each point of confirmation.
11. While filling up the details in application form the candidates should be careful in filling up of all mandatory fields correct as per certificates since the candidate is not allowed to fill fresh/new form for any post under advertisement, if once rejected for any reasons.

### **PART – I**

12. All fields in Part I are mandatory. Candidates advised to take due diligence in filing up of Identification Marks, Aadhaar No., Correspondence Address,

## PART – II

13. Select only those posts to which you possess the mandatory qualifications. **Candidates to note that all tests for the posts advertised will be conducted simultaneously. Therefore, Candidates are advised to choose only for one post to which they prefer to appear, if shortlisted.**

## PART – III

14. Minimum qualifications for the posts advertised are given in the advertisement. Candidates to check and ensure that they are meeting the following criteria for the post they are applying. **In case of qualifications acquired through any Open University or Distance Learning mode, the policy of Govt of India will be final and candidates will not have any right to contest against rejection at the time of final verification of documents, if selected for post.**

15. Candidates are advised to recheck all the details entered in the respective columns before moving to next part of the application and final submission, since any mismatch in data fed and physical document will make candidate disqualified for recruitment process. Candidate to ensure no error in feeding of data.

16. Experience, wherever, essential must be supported with Certificate issued by reputed firm/institution.

## PART –IV

17. Crucial date for determining the age limit shall in each case be the closing date for receipt of applications from candidates i.e. 21 days from date of hosting the advertisement on website [www.aocrecuritment.gov.in](http://www.aocrecuritment.gov.in)

18. Candidates age criteria will be validated by system and rejected, if not meeting age criteria of Caste/Category to which applied for. Check your age criteria below :-

S No	Category	Age Relaxation permissible beyond the upper age limit for unreserved category.
(a)	UR	Between 18 and 25 years.
(b)	SC/ST	5 Years
(c)	OBC	3 Years
(d)	PwBD	10 Years
(e)	PwBD + OBC	13 Years
(f)	PwBD + SC/ST	15 Years
(g)	Ex-Serviceman	Total service rendered in armed forces + 3 Years
(h)	MSP	5 years.
(j)	Departmental Candidates	Upto 35 years for Tradesman mate &Upto 40 years for JOA.

### Explanation-I.



An Ex-serviceman means a person who has served in any rank whether a combatant or noncombatant in regular Army, Navy, Air Force of Indian Union and

(a) Who retired from such service after earning his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension.

(b) Who has been released from such service on medical grounds, attributable to Military service/circumstances beyond his control and awarded medical or other disability pension.

**Departmental Candidates.**

(a) The departmental candidate shall be treated at par with the outsiders in all respects except age relaxation as per orders/instructions issued by the Government of India from time to time.

(b) The departmental candidates to be considered for selection shall be only those who have rendered not less than three years of continuous service in the organization in the same line or allied cadres and where a relationship could be established that service rendered in the Dept will be useful for efficient discharge of duties in their new post.

**ABBREVIATIONS**

(SC = Scheduled Caste, ST = Scheduled Tribe, OBC = Other Backward Class, UR = Unreserved (General), ESM = Ex-Serviceman & MSP = Meritorious Sports Persons, PwBDs = Persons with Benchmark Disability (Persons having Benchmarkdisability 40% and above)

19. Only the eligible categories of Persons with Benchmark Disability as displayed in the dropdown menu in the application form will be selected by the candidates if applying for PwBD Category.

S No	Type of Disability
(a)	Blindness and low vision
(b)	Deaf and hard of hearing
(c)	Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy
(d)	Austism, intellectual disability, specific learning disability and mental illness.
(e)	Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness

20. While selecting the Caste & Category, candidates should be in possession of Caste/Category Certificates issued by competent authority as per the format available on 'Documents' corner on the website [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in).

**PART - V**

21. Please fill all the columns if 'Yes', else select 'No' and move to next.

## PART –VI

22. Posting areas are divided into Regions. The States which fall under these Regions are indicated against each Region. Candidates must select all Regions in order of preference of their choice for appointment, if selected. Region will not be repeated. See below the details of Regions.

Region	State/UT
Eastern	Assam, Arunachal Pradesh, Nagaland, Manipur, Meghalaya
Western	Delhi, Punjab, Himachal Pradesh, Haryana
Northern	Jammu & Kashmir, Ladakh
Southern	Maharashtra, Telangana, Tamil Nadu
South Western	Rajasthan, Gujrat
Central East	West Bengal, Jharkhand, Sikkim
Central West	Madhya Pradesh, Uttar Pradesh, Uttarakhand

## PART –VII

23. Candidates to fill any five Stations as choice of Exam Centre in order of preference. There will be no repetition of Station in order of preference. **Exam Centre will be allotted on first cum first service. If capacity of the Exam Centre is exhausted, the Candidate will be automatically allotted Exam Centre where vacancy will be accepted on allotment of Exam Centre.** Stations of Exam Centres are indicated below :-

Ser No.	Station	State	Ser No.	Station	State
1	NARANGI(GUWAHATI)	ASSAM	14	BANAR(JODHPUR)	RAJASTHAN
2	JINDRA	JAMMU & KASHMIR	15	LALGARH RATAN (GANGANAGAR)	
3	KUNDRU		16	KANASER(BIKANER)	
4	JABALPUR	MADHYA PRADESH	17	BHARATPUR	
5	PUNE (Dehu Road)	MAHARASHTRA	18	AVADI(CHENNAI)	TAMILNADU
6	PUNE (TALEGAON DABHADE)		19	SECUNDERABAD	TELANGANA
7	PULGAON (WARDHA)		20	AGRA	UTTAR PRADESH
8	BHATINDA	PUNJAB	21	KANPUR	
9	PATHANKOT		22	ALLAHABAD	
10	BADDOWAL		23	SILLIGUDI	WEST BENGAL
11	UNCHI BASSI		24	PANAGARH	
12	SURANUSSI(JALANDHAR)				
13	DAPPAR				

**NOTE :** Owing to various administrative reasons, all of the above mentioned Exam Centres may not be nominated to conduct Recruitment Rally. Exact details will be available to the candidates while filling up the online Application form.

## PART VIII

24. Auto filled by system on successful payment of fess, if any, indicated in advertisement.

## PART - IX

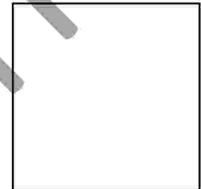
### UPLOADING DOCUMENTS

25. Candidates are advised to keep all the documents, Photograph & signature ready duly scanned and minimised to the size and format indicate as below. Any unclear/illegible copies will be rejected by system automatically. Candidates to reassure before uploading.

26. Uploading of Documents (JPEG format only) Size of Photo should be between 05-25 KB and of Education& ID Documents (JPEG/JPG only) size should be between 05-50 KB). Amended as per online appln details shown during live testing.

Photograph. Upload passport size latest Photo not more than six months old from the date of filling application. Size not more than 25 KB than Size in JPG format.

Choose File



Identity proof. Any of the following document i.e. Aadhaar Card, PAN Card, Voter ID not more than 25 KB size in JPG format.

Choose File



Education. Scan and upload the following documents mentioned in Para 14,15, 16in Part III of this application.

Matriculation  
or equivalent

Mandatory Education  
Mandatory Certificate (only  
for Experience trades  
having essential Certificate  
qualification higher than  
Matriculation

Driving License  
(Only for CMD  
post)

Choose File

Choose File

Choose File

Signature

Choose File

Pop up menu (Sign in a white paper, take Photo & upload)



PART – X

27. Candidates are advised to re-check following before final submission of Application Form by Clicking **Review Application since no changes can be made to Application Form once finally submitted.**

- (a) All entries and statements made by the Candidate in the application form should be true and correct. Candidates must understand that in the event of any information being found false or incorrect at any stage, the candidature will be cancelled.
- (b). The candidate should undertake to produce all original certificates as applicable and statement of marks, at the time of appearing for Physical and Skill Test.

General Instructions

28. Before filling online application, keep the following documents ready in JPEG/PDF format.
- (a) Passport size Photograph in JPEG format (350 x 350 Pixels) Max size **05-25 KB**.
  - (b) Education Certificate of mandatory minimum education qualification of the post applied for to be attached.
  - (c) Signature with a black pen on a white paper in JPEG Format. Max size **05-25KB**.
  - (d) Supporting documents/certificates for Caste, Category, Ex Serviceman(Discharge Book), Meritorious Sports Persons as applicable.
29. Filling up a duplicate form for same post online will render the candidate to be disqualified.
30. Candidates are required to submit the application form **ONLINE ONLY**. Printout of the application form may be taken out alongwith e-acknowledgement for all future references. **No copy will be sent by post.**
31. Candidates must bring print out of ADMIT CARD TO THE VENUE, FAILING WHICH THE CANDIDATE WILL NOT BE ALLOWED TO APPEAR FOR THE PHYSICAL/SKILL TEST OR WRITTEN EXAM.
32. To avoid last minute rush, candidates are advised in their own interest to submit online application well before the closing dates. There may be possibility of inability/failure to log in to the website on account of heavy load on the internet or website jam during last days.
33. Candidates are advised to check [www.aocreruitment.gov.in](http://www.aocreruitment.gov.in) website regularly till completion of recruitment for updates/corrigendum and any further instructions.

34. The vacancies shown in the advertisement are provisional and may vary. The vacancies may be reduced/increased or even withdrawn without assigning any reason thereof. The recruitment process can be cancelled/postponed/suspended/terminated without assigning any reasons, at any stage.

35. Candidates will have to make their own arrangement for lodging/boarding during the recruitment rally/written examination. No allowances will be provided by exam centres. Candidates are advised not to bring any valuable/costly items to the examination centre as safe keeping of the same cannot be assured and exam centre will not be responsible for any loss.

36. Candidates will note that exam centre is not responsible for any injury to the candidates during recruitment rally.

**37. Candidates reporting late to exam centre for any reasons will not be accepted. Candidates are therefore advised to reach exam centre well in advance of the date and time specified in the ADMIT CARD (for Physical/skill test) and CALL LETTER (for Written Exam).**

**38. Candidates to please note that in case of any change of date of physical test/written test the intimation will be posted on latest news on website/notices pasted at MCO/ Rly Stn/ Bus Stands of EXAM CENTRE.**



## **FORMAT FOR SC/ST CERTIFICATE**

The form of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_  
son/wife/daughter of \_\_\_\_\_ of village/town/\*  
\_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State/Union  
Territory\* \_\_\_\_\_ belongs to the \_\_\_\_\_ Caste/Tribes\* which is  
recognized as a Scheduled Castes/Scheduled Tribes\* under:-

@The Constitution (Scheduled Castes) order, 1950

@The Constitution (Scheduled Tribes) order, 1950

@The Constitution (Scheduled Castes) Union Territories order, 1951

@The Constitution (Scheduled Tribes) Union Territories Order, 1951

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North-Eastern Area (Reorganization) Act, 1971; The Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976, the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman & Diu (Reorganization) Act, 1987.]

@The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956

@The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976.

@The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.

@The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962.

@The Constitution (Pondicherry) Scheduled Castes Order 1964

@The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967

@The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968

@The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968

@The Constitution (Nagaland) Scheduled Tribes Order, 1970

@The Constitution (Sikkim) Scheduled Castes Order 1978

@The Constitution (Sikkim) Scheduled Tribes Order 1978

@The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989

@The Constitution (SC) orders (Amendment) Act, 1990

@The Constitution (ST) orders (Amendment) Ordinance 1991

@The Constitution (ST) orders (Second Amendment) Act, 1991

@The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002.

@The Constitution (Scheduled Castes) Orders (Amendment) Act 2002.

@The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act 2002.

@The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.

%2, Applicable in the case of Scheduled Castes/ Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati\* \_\_\_\_\_ Father/mother of Shri/Srimati/Kumari\* \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ who belong to the Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* of \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_.

%3, Shri/Shrimati/Kumari\* \_\_\_\_\_ and /or \* his/her family ordinarily reside(s) in village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State/Union Territory\* of \_\_\_\_\_.

Signature \_\_\_\_\_

\*\*Designation \_\_\_\_\_  
(with seal of office)  
State/ Union Territory\*

Place \_\_\_\_\_

Date \_\_\_\_\_

\*Please delete the words which are not applicable

@Please quote specific presidential order

%Delete the paragraph which is not applicable

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

\*\*List of authorities empowered to issue Scheduled Caste/ Scheduled Tribe Certificates:

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/ Ist Class Stipendiary Magistrate/ +Sub-Divisional Magistrate//Taluka Magistrate/Executive Magistrate/ Extra-Assistant Commissioner.

+(Not below of the rank of 1<sup>st</sup> Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

(v) Administrator/Secretary to Administrator/Development Officer (Lakshadweep).

**(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD  
CLASSES APPLYING FOR APPOINTMENT TO POSTS  
UNDER THE GOVERNMENT OF INDIA)**

This is to certify that Shri/Smt./Kumari\_\_\_\_\_ son/wife/daughter  
of \_\_\_\_\_ of village/town\_\_\_\_\_ in  
District/ Division \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_  
belongs to the \_\_\_\_\_ community which is recognized as a  
backward class under the Government of India, Ministry of Social Justice and  
Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_.  
Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily  
reside(s) in the \_\_\_\_\_ District/Division of the  
\_\_\_\_\_ State/Union Territory. This is also to certify that he/she  
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the  
Schedule to the Government of India, Department of Personnel & Training O.M.  
No.36012/22/93-Estt. (SCT) dated 8.9.1993, O.M. No.36033/3/2004-Estt (Res) dated  
09<sup>th</sup> March, 2004, O.M. No. 36033/3/2004-Estt (Res) dated 14<sup>th</sup> Oct, 2008 and O.M.  
No.36033/1/2013-Estt (Res) dated 27<sup>th</sup> May 2013\*\*.

Signature \_\_\_\_\_

Designation \_\_\_\_\_ \$

Dated:

Seal

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\*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\* -As amended from time to time.

\$- List of authorities empowered to issue Other Backward Classes certificate will be the same as those empowered to issue Scheduled Caste/ Scheduled Tribes Certificates.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

### **UNDERTAKING TO BE GIVEN BY THE EX-SERVICEMEN**

I, Personal No.....Rank .....Name .....  
....., bearing Registration No..... applying for the Post of  
..... in Army Ordnance Corps, against advertisement No..... do hereby undertake  
that:

(a) I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen Re-employment in Central Civil Services and Posts Rules, 1979, as amended from time to time.

(b) I have not joined the Government job on civil side (including Public Sector Undertakings, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.) in Group 'C' posts on regular basis after availing of the benefits of reservation given to ex-serviceman for re-employment; or

(c) I have availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined as ..... on..... in the office of ..... I hereby undertake that I have submitted the self-declaration/ undertaking to my current employer about date wise detail of the application for the above mentioned examination for which I had applied for before joining the present civil employment; or

(d) I have already availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined as ..... on..... in the office of ..... Therefore, I am not eligible for the benefit of reservation provided to ex-serviceman.

I hereby declare that the above statements are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/ terminated.

Signature: .....

Personal Number: .....

Rank & Name: .....

Date: .....

Date of appointment in Armed Forces: .....

Date of Discharge: .....

Last Unit/ Corps: .....

Mobile Number: .....

Email ID: .....

**Form -V**  
Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or  
dwarfism and in case of blindness)  
[see rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent Passport Size  
Attested Photograph  
(Showing face only) of  
the person with disability

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined  
Shri/Smt/Kum\_\_\_\_\_ Son/wife/daughter of Shri \_\_\_\_\_  
Date of Birth (DD/MM/YYYY) \_\_\_\_\_ Age \_\_\_\_\_ years,  
male/female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent  
resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_  
Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_,

Whose photograph is affixed above, and am satisfied that :

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case \_\_\_\_\_

(C) he/she has \_\_\_\_\_% (in figure) \_\_\_\_\_ percent (in words)  
permanent locomotor disability / dwarfism/ blindness in relation to  
his/her \_\_\_\_\_ (part of body) as per guidelines (..... Number  
and date of issue of the guidelines to be specified).

Nature of Document	Date of Issue	Details of authority issuing certificate

2. The applicant has submitted the following document as proof of residence :-

(Signature and Seal of Authorised Signatory of  
notified Medical Authority)

Signature/ thumb impression of the person  
In whose favour certificate of disability is issued

**Form of Certificate to be submitted by Central Government Civilian  
Employees seeking age-relaxation**

(To be filled by the head of the Office or Department in which the  
candidate is working)

It is certified that \*Shri/Smt./Kumari \_\_\_\_\_ is a Central  
Government Civilian employee holding the post of \_\_\_\_\_ in the pay scale of  
Rs. \_\_\_\_\_ with 3 years regular service in the grade as on closing date.

This office has no objection for his/her appearing for the Post of ..... in Army  
Ordnance Corps, against advertisement No..... .

Signature \_\_\_\_\_

Name \_\_\_\_\_

Office Seal

Place:

Date:

(\*Please delete the words which are not applicable)



**CERTIFICATE REGARDING PHYSICAL LIMITATION FOR AN EXAMINEE TO WRITE**

This is to certify that, I have examined Mr/Ms/Mrs \_\_\_\_\_ (name of the candidate with disability), a person with \_\_\_\_\_ (nature and percentage of disability as mentioned in the certificate of disability), S/o / D/o \_\_\_\_\_ a resident of \_\_\_\_\_ Village/District/State) and to state that he/ she has physical limitation which hampers his/ her writing capabilities owing to his/ her disability.

Signature

Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a  
Government health care institution

Name & Designation

Name of Government Hospital/ Health Care Centre with Seal

Place:

Date:

**Note:** Certificate should be given by a specialist of the relevant stream/ disability (e.g. Visual impairment-Ophthalmologist, Locomotor disability-Orthopaedic specialist/ PMR).

**ANNEXURE 'A'**

**Specimen forms referred to in Col. 3 of the Table in para A.V**

**FORM I**

(for representing India in an international Competition in one of the recognized Games/Sports).

**NATIONAL FEDERATION / NATIONAL ASSOCIATION OF \_\_\_\_\_**

**Certificate to meritorious sportsmen for employment to Group C & D Service under the Central Government**

Certified that Shri/Smt./Kumar \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_  
\_\_\_\_\_ represented the  
(complete address)

country in the game/event of \_\_\_\_\_ in  
\_\_\_\_\_ competition/Tournament held at  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament  
was \_\_\_\_\_

The Certificate is being given on the basis of record available in the office of National  
Federation/National Association of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National  
Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary, National  
Federation/National Association.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No.  
14015/1/78- Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM:-2**

(for representing a State in India in a Nation competition in one of the recognized Games/Sports.)

**STATE ASSOCIATION OF \_\_\_\_\_ IN THE GAME \_\_\_\_\_ OF \_\_\_\_\_**

**Certificate to a meritorious sportsman for employment to a Group C & D service under the Central Government**

Certified that Shri/Smt./Kumar \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_  
\_\_\_\_\_ represented the State of \_\_\_\_\_  
(complete address)

\_\_\_\_\_ in the game/event of \_\_\_\_\_  
\_\_\_\_\_ in the National Competition/Tournament held at \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above said Competition/Tournament was \_\_\_\_\_.

The certificate is being given on the basis of record available in the office of the State Association of \_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78- Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM 3**

(For representing a University in the Inter-University Competition in one of the recognized Games/sports).

**UNIVERSITY OF \_\_\_\_\_**

**Certificate to a meritorious sportsman for employment to a Group C&D service  
under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_  
Resident of \_\_\_\_\_ student of \_\_\_\_\_  
Represented the University of \_\_\_\_\_ in Inter the  
game/event of \_\_\_\_\_ in Inter-  
University Competition/Tournament held at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said competition/tournament  
was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Dean of  
Sports or Officer in overall charge of sports in the University of  
\_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University :

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by Dean/Director or other  
officer in overall charge of sports in the University of \_\_\_\_\_.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No.  
14015/1/78- Estt (D) dated 4<sup>th</sup> August, 1980)**

**FORM -4**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF \_\_\_\_\_**

**Certificate to a meritorious sportsman for employment to a Group C & D services  
under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_  
\_\_\_\_\_ student of \_\_\_\_\_  
(Complete address)

Represented the \_\_\_\_\_ State School Team in the  
game/event of \_\_\_\_\_ in the National  
Games for schools held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/ Tournament  
was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Directorate  
of Public instructions/education of \_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Director or Additional/Joint  
or Deputy Director in overall charge of sports/games/for Schools in the Directorate of Public  
Instruction/Education of the State.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No.  
14015/1/78- Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM-5**

(for the awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

**GOVERNMENT OF INDIA/DEPARTMENT OF YOUTH AFFAIRS AND SPORTS**

**Certificate to a meritorious sportsman for employment to a Group C & D posts/service under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_ son/daughter of  
Shri \_\_\_\_\_ resident of \_\_\_\_\_  
(complete address)

represented the \_\_\_\_\_ School Team in the game /event of  
\_\_\_\_\_ in at \_\_\_\_\_ the National Competition held at  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The certificate is being given on the basis of records available in the Ministry of education and Social Welfare.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78- Estt(D) dated 4<sup>th</sup> August, 1980)**



Max-Mark : 150

Matric Level  
AOC Secunderabad [  
ORDCRA ]

Duration : 120Minutes

General Intelligence & Reasoning

Pointing to a photograph Lata says, "He is the son of the only son of my grandfather." How is the man in the photograph related to Lata?

/ एक तस्वीर की ओर इशारा करते हुए लता कहती हैं, "वह मेरे दादा के इकलौते बेटे का बेटा है।" फोटोग्राफ में आदमी लता से कैसे संबंधित है?

- A. Brother / भाई  
B. Uncle / चाचा  
C. Data is inadequate / डेटा अपर्याप्त है  
D. Cousin / चचेरा भाई

In an examination Suman got marks equal to that of Kavita. Meena got more marks than Geeta but her marks were less than Suman. Who got the least marks?

/ यदि सुमन किसी परीक्षा में कविता के बराबर अंक पाती है। मीना गीता से ज्यादा अंक प्राती है लेकिन उसके अंक सुमन से कम हैं। सबसे कम अंक किसे मिले?

- A. Suman / सुमन  
B. Kavita / कविता  
C. Meena / मीना  
D. Geeta / गीता

Choose the correct alternative from the given ones that will complete the series. LMN, MNOP, NOPQR, ?

/ निम्नलिखित प्रश्न में एक श्रृंखला लापता है। दिए गए विकल्पों में से सही विकल्प चुनें जो श्रृंखला को पूरा करेगा। LMN, MNOP, NOPQR, ?

- A. QRSTUV / QRSTUV  
B. OPQRST / OPQRST  
C. RSTUVW / RSTUVW  
D. PQRSU / PQRSU

If ROBUST is coded as QNATRS in a certain language, which word would be coded as ZXCMP ?

/ अगर ROBUST को QNATRS के रूप में कोडित किया जाता है तो कौनसा शब्द ZXCMP के रूप में कोडित किया जाएगा?

- A. AWDLO / AWDLO  
B. AYDNQ / AYDNQ  
C. YYBNO / YYBNO  
D. YWBLO / YWBLO

Mani is double the age of Prabhu. Ramona is half the age of Prabhu. If Mani is sixty, find out the age of Ramona.

/ मनी की उम्र प्रभु की उम्र से दुगुनी है। रमोना की उम्र प्रभु की उम्र से आधी है। यदि मनी की उम्र 60 है, तो रमोना की उम्र क्या होगी?

- A. 24 / 24  
B. 10 / 10  
C. 20 / 20  
D. 15 / 15

Find the missing number in the series 5 9 15 23 33 45 \_\_\_\_?

/ नीचे दिए गए चार विकल्पों में से श्रृंखला में लुप्त संख्या जात कीजिए 5 9 15 23 33 45 \_\_\_\_?

- A. 59 / 59  
B. 57 / 57  
C. 61 / 61  
D. 55 / 55

## Numerical Aptitude

The length and breadth of a rectangle are in the ratio 3 : 1. If the breadth is 7 cm, then the length of the rectangle is

/ एक आयत की लंबाई और चौड़ाई 3 : 1 अनुपात में होती है। अगर चौड़ाई 7 सेमी है, तो आयत की लंबाई क्या है

- A. 18 cm / 18 cm  
B. 16 cm / 16 cm  
C. 14 cm / 14 cm  
D. 21 cm / 21 cm

Calculate the correct answer  $126315 - 87924 = ? \times 67$  / सही उत्तर की गणना करें  $126315 - 87924 = ? \times 67$

- A. 684 / 684  
B. 661 / 661  
C. 573 / 573  
D. None of these / कोई नहीं

Calculate the correct answer  $(-31 - 35 - 37) + 18 + 17 = ?$  / सही उत्तर की गणना करें  $(-31 - 35 - 37) + 18 + 17 = ?$

- A. -138 / -138  
B. 68 / 68  
C. -103 / -103  
D. None of these / कोई नहीं

The areas of two similar triangles are 81 sq. cm and 49 sq. cm. Find the ratio of their corresponding heights

/ दो समान त्रिभुजों के क्षेत्र 81 वर्ग सेमी और 49 वर्ग सेमी हैं। उनकी संबंधित ऊँचाइयों का अनुपात ज्ञात कीजिए

- A. 9:7 / 9:7  
B. 6:5 / 6:5  
C. 81:49 / 81:49  
D. 7:9 / 7:9

The number of boys in a class is three times the number of girls. Which one of the following numbers cannot represent the total number of children in the class ?

/ एक कक्षा में लड़कों की संख्या लड़कियों की संख्या से तीन गुना है। निम्नलिखित संख्याओं में से कौन सी संख्या कक्षा के छात्रों की संख्या का प्रतिनिधित्व नहीं कर सकती ?

- A. 40 / 40  
B. 42 / 42  
C. 48 / 48  
D. 44 / 44

In a class there are 20 boys and 15 girls. The ratio of boys to girls is

/ एक कक्षा में 20 लड़के और 15 लड़कियाँ हैं। लड़कियों से लड़कों का अनुपात है -

- A. 4:3 / 4:3  
B. none of these / कोई नहीं  
C. 4:5 / 4:5  
D. 3:4 / 3:4

Calculate the correct answer  $8.31 + 0.6 + 0.002 = ?$  / सही उत्तर की गणना करें  $8.31 + 0.6 + 0.002 = ?$

- A. 8.919 / 8.919  
B. 8.912 / 8.912  
C. 8.921 / 8.921  
D. 8.997 / 8.997

Calculate the correct answer  $10531 + 4813 - 728 = ? \times 87$  / सही उत्तर की गणना करें  $10531 + 4813 - 728 = ? \times 87$

- A. None of these / कोई नहीं  
B. 186 / 186  
C. 168 / 168  
D. 172 / 172

Find the lowest common multiple of 24, 36 and 40

/ 24, 36 और 40 में से सबसे सबसे कम सामान्य गुणनफल ज्ञात कीजिए

- A. 240 / 240  
B. 360 / 360  
C. 120 / 120  
D. 480 / 480

## General English

Synonym of Depressing is \_\_\_\_\_ / -

- A. Melancholy / -
- B. Harmony / -
- C. Rejoicing / -
- D. Jubilant / -

Synonym of Shining is \_\_\_\_\_ / -

- A. Dreary / -
- B. Murky / -
- C. Dusky / -
- D. Bright / -

Murder of mother ? / -

- A. Polyglot / -
- B. Paleography / -
- C. Matricide / -
- D. Parasite / -

A person who comes to one country from another in order to settle there ? / -

- A. Wardrobe / -
- B. Immigrant / -
- C. Emigrant / -
- D. Connoisseur / -

He is not dependent \_\_\_\_\_ his parents for money. / -

- A. with / -
- B. on / -
- C. of / -
- D. from / -

How many Tense are there ? / -

- A. 6 / -
- B. 3 / -
- C. 4 / -
- D. 5 / -

Circus : Entertainment then Temple : \_\_\_\_\_ ? / -

- A. Working / -
- B. Donation / -
- C. Worship / -
- D. Sleeping / -

Love is often \_\_\_\_\_ madness. / -

- A. compared for / -
- B. compared to / -
- C. compared on / -
- D. compared in / -

He \_\_\_\_\_ pain in the stomach. / -

- A. complained against / -
- B. complained to / -
- C. complained with / -
- D. complained of / -

One who offers one's services. / -

- A. Theocracy / -
- B. Dermatologist / -
- C. Cloak room / -
- D. Volunteer / -

Arrange the following words to make logical sentences:- for, are, the, searching, they, robbers / -

- A. They are searching the robbers for. / -
- B. They searching for the robbers are. / -
- C. They are for the robbers searching. / -
- D. They are searching for the robbers. / -

## General Awareness

- The treaty of Srirangapatna was signed between Tipu Sultan and whom?  
/ टीपू सुल्तान और किसके बीच श्रीरंगपटना की संधि पर हस्ताक्षर किए गए थे?
- A. Robert Clive / रॉबर्ट क्लाइव  
B. Hastings / हेस्टिंग्स  
C. Cornwallis / कॉर्नवॉलिस  
D. Dalhousie / डलहौजी
- Finance commission is established by ? / वित्त आयोग की स्थापना किसने की?  
A. Finance Ministry / वित्त मंत्रालय  
B. Prime Ministry / प्रधानमंत्री का मंत्रालय  
C. President / अध्यक्ष  
D. Parliament / संसद
- Which was the 1st non Test playing country to beat India in an international match?  
/ अंतर्राष्ट्रीय मैच में भारत को हराने वाला पहला गैर टेस्ट खेलने वाला देश कौन सा था?
- A. Zimbabwe / ज़िंबाब्वे  
B. Canada / कनाडा  
C. East Africa / पूर्व अफ्रीका  
D. Sri Lanka / श्रीलंका
- India won its first Olympic hockey gold in...? / भारत ने अपना पहला ओलंपिक हॉकी स्वर्ण जीता...?
- A. 1936 / 1936  
B. 1948 / 1948  
C. 1928 / 1928  
D. 1932 / 1932
- Which amendment of constitution entitles right to education for children of age 6 to 14?  
/ संविधान का कौन सा संशोधन 6 से 14 वर्ष की आयु के बच्चों के लिए शिक्षा का अधिकार प्रदान करता है?
- A. 91 / 91  
B. 86 / 86  
C. 88 / 88  
D. 84 / 84
- Hari Prashad Chaurasiya is famous for ? / हरि प्रसाद चौरासी किसके लिए प्रसिद्ध है?
- A. Sitar Player / सितार वादक  
B. Tabla Player / तबला वादक  
C. Guitar Player / गिटार वादक  
D. Bansuri Player / बांसुरी वादक
- Under Akbar, Mir Bakshi looked after? / अकबर के अधीन, मीर बखशी ने क्या देखभाल की?
- A. land revenue / भूमि राजस्व  
B. state treasury / राज्य का खज़ाना  
C. royal household / शाही घराना  
D. military affairs / सैन्य मामले
- Tuberculosis is caused due to? / तपेदिक के कारण होता है?
- A. None / कोई नहीं  
B. Fungus / कवक  
C. Bacteria / बैक्टीरिया  
D. Virus / वायरस
- In which of soil does Maize grow well? / मक्का किस मिट्टी में अच्छी तरह से विकसित होता है?
- A. Black / काली  
B. None of these / इनमें से कोई नहीं  
C. Old Alluvial / पुरानी जलोढ़  
D. Sandy Soil / रेतीली मिट्टी
- Who is not a famous cricketer / कौन एक प्रसिद्ध क्रिकेटर नहीं है?
- A. Rahul Dravid / राहुल द्रविड  
B. Pankaj Advani / पंकज आडवाणी  
C. MS Dhoni / एम एस धोनी  
D. Gitanjali Gambhir / गैतमि गंभीर



### Inter Level

**Total Time :** 2 Hours for General Candidates and 2 Hours 20 Minutes for visually handicapped Candidates

**कुल समय :** सामान्य उम्मीदवारों के लिए 2 घंटे  
नेवहीन विकलांग उम्मीदवारों के लिए 2 घंटे 20 मिनट

**Total Questions :** 150  
**Maximum Marks :** 150

**कुल प्रश्न :** 150  
**अधिकतम अंक :** 150

#### General Instructions

#### सामान्य निर्देश

Both the Question paper and OMR sheet need to be deposited back after the Exam

प्रश्न पत्र और ओएमआर शीट दोनों को परीक्षा के बाद वापस जमा करने की आवश्यकता है

#### Part 1

#### General Intelligence and Reasoning (Question Number 1 to 25)

#### भाग 1

#### सामान्य बुद्धि और तर्क (प्रश्न संख्या 1 से 25)

**Directions:** In each of the following questions, there are four letter groups or words in each question. Four of these letter groups or words are alike in some way, while one is different. Find the one which is different.

**निर्देश:** निम्नलिखित प्रत्येक प्रश्न में चार अक्षर समूह या शब्द होते हैं। इनमें से चार अक्षर समूह या शब्द किसी तरह एक जैसे हैं, जबकि एक अलग है। जो अलग है, उसे खोजो।

#### Question

- (a) Black (b) Red (c) Paint (d) Yellow  
(a) काला (b) लाल (c) रंग (d) पीला

#### Question

- (a) BC (b) XZ (c) MN (d) PQ

#### Question

- (a) Horse (b) Camel (c) Donkey (d) Goat  
(a) घोड़ा (b) ऊट (c) गधा (d) बकरी

#### Question

- (a) Himalyas (b) Hind (c) Alps (d) Andes  
(a) हिमालय (b) हिंद (c) आल्प्स (d) एंडीज

#### Question

- (a) Islandi (b) Lena (c) Congo (d) Yukon  
(a) अलैंदी (b) लीना (c) कांगो (d) युकोन

#### Question

- (a) Black Sea (b) Caspian Sea (c) Red Sea  
(d) Arabian Sea  
(a) काला सागर (b) कैस्पियन सागर (c) लाल सागर  
(d) अरब सागर



Part 2  
Numerical Aptitude  
(Question Number 26 to 50)

भाग 2  
संख्यात्मक योग्यता  
(प्रश्न संख्या 26 से 50)

**Question** The average run of a cricketer after 18 matches was 56.5. If he made 101 runs and 123 runs in 19th and 20th match respectively. What is his new average run after 20th match?

18 मैचों के बाद एक क्रिकेटर का औसत रन 56.5 था। अगर उसने क्रमशः 19 वें और 20 वें मैच में 101 रन और 123 रन बनाए। 20 वें मैच के बाद उनका नया औसत क्या है?

- (a) 62.05 (b) 64.45 (c) 60.75 (d) 61.25

**Question** Two types of rice (type 1 and type 2) were mixed in the respective ratio of 1:3. The mixture was then sold @ 75.60 per kg to gain a profit of 20%. If the price of type 1 rice is Rs. 75 per kg, what is the price of type 2 price per kg?

दो प्रकार के चावल (टाइप 1 और टाइप 2) को 1:3 के संबंधित अनुपात में मिलाया गया था। 20% का लाभ प्राप्त करने के लिए मिश्रण को तब @ 75.60 प्रति किलो बेचा गया था। यदि टाइप 1 चावल की कीमत 75 प्रति किलो, टाइप 2 की कीमत प्रति किलो क्या है?

- (a) Rs. 55 (b) Rs. 53 (c) Rs. 59 (d) Rs. 57

**Question** Mr. Shah's monthly income is Rs. 54550. In an entire year, he spends 32% of his annual salaries on groceries, he spend 12% on repairs and 10% he pays to his servant. If half of the remaining amount he invests in fixed deposits, what is the amount invested by him in fixed deposits?

श्री शाह की मासिक आय रु। 54550. एक पूरे वर्ष में, वह अपने वार्षिक वेतन का 32% खिराने का सामान पर खर्च करता है, वह 12% मरम्मत पर खर्च करता है और 10% वह अपने नौकर को भुगतान करता है। यदि शेष राशि का आधा वह सावधि जमा में निवेश करता है, तो उसके द्वारा सावधि जमा में निवेश की गई राशि क्या है?

- (a) Rs. 150558 (b) Rs. 155240 (c) Rs. 152610 (d) Rs. 158789

**Question** A man can row 10.2 km downstream in 18 minutes. If the speed of the stream is 3.5 km/h, how much time he would take to cover 121.5 km upstream? (in hours)

एक आदमी 18 मिनट में 10.2 किमी नीचे की ओर चपू चला सकता है। यदि धारा की गति 3.5 किमी/घंटा है, तो उसे 121.5 किमी ऊपर जाने में कितना समय लगेगा? (घंटों में)

- (a) 6.5 Hrs (b) 6.0 Hrs (c) 4.5 Hrs (d) 4.0 Hrs

**Question** A bag of fruits was distributed among 4 students P, Q, R and S. P took 3/8th of the fruits. Q took 1/5th of the remaining fruits and the remaining fruits were equally distributed among R and S. What percentage of fruits did R get?

फलों का एक बैग 4 छात्रों P, Q, R और S के बीच वितरित किया गया था। P ने फलों का 3/8 वां हिस्सा लिया। Q ने शेष फलों का 1/5 वां हिस्सा लिया और शेष फल R और S के बीच समान रूप से वितरित किए गए। R को कितने प्रतिशत फल मिले?

- (a) 30% (b) 25% (c) 20% (d) 27%

**Question** The present population of village P is 2.5 time the present population of village Q. If after a year the population of village Q is 16537 and has been increased at a rate of 15%.

What is the present population of village P?

गाँव P की वर्तमान जनसंख्या गाँव Q की वर्तमान जनसंख्या से 2.5 गुना है। यदि एक वर्ष के बाद गाँव Q की जनसंख्या 16537 है और इस में 15% जनसंख्या में वृद्धि हुई है। गाँव P की वर्तमान जनसंख्या कितनी है?

- (a) 34740 (b) 38560 (c) 36820 (d) 35950

**Part 3**  
**General English**  
**(Question Number 51 to 100)**

भाग 3  
सामान्य अंग्रेजी  
(प्रश्न संख्या ५१ से १००)

**Directions (Questions 51 to 100)** Choose the best word that fits in the sentences to make them grammatically correct.

**Question 51** We cannot process colour, details of rapid changes in our surroundings if we \_\_\_\_\_ the cone-shaped cells packed around the centre of the retina.  
(a) lack (b) missing (c) efficient (d) without

**Question 52** Japan is investing in strengthening bonds with ASEAN countries and Japanese countries recently won a \$ 370 million contract to start \_\_\_\_\_ a new underground railway system in Jakarta.  
(a) construction (b) manufacture (c) launch (d) building

**Question 53** One of the biggest drawbacks of concrete is that it often develops cracks and scientists have now \_\_\_\_\_ self healing concrete.  
(a) create (b) devised (c) develop (d) invented

**Question 54** Politicians have promised to \_\_\_\_\_ the goal of eradicating extreme poverty many times but have failed because they cannot agree about what exactly counts as poverty and how exactly to measure it.  
(a) achieve (b) get (c) end (d) finish

**Question 55** In the 1990s, Germany was known as the 'sick man of Europe' and had high unemployment but its success today is on account of the huge \_\_\_\_\_ it took in reforming the labour market.  
(a) danger (b) risks (c) possibility (d) chance

**Directions (Questions 56 to 60)** Arrange the following five sentences A, B, C, D and E in the proper sequence to form a meaningful paragraph, then answer the given questions:  
A - If you are transitioning from products to services or vice versa, you have to know and understand these differences to effectively promote and sell.  
B - For example, a product is tangible, which means the customer can touch and see the product before deciding to make a purchase and a service is intangible.  
C - Understanding the different challenges in product and service marketing can help you establish the right approach for this transition.  
D - Unless you understand the basic difference of tangibility, it will be a challenge to promote and sell your product.  
E - Companies that are marketing a products face different challenges compared to those that are promoting a services.

**Part 4**  
**General Awareness**  
**(Question Number 101 to 150)**

**भाग ४**  
**सामान्य जागरूकता**  
**(प्रश्न संख्या 101 से 150)**

**Question** ... Nirmal Bharat Abhiyan Yojna is associated with?

- (a) Making community latrines in slums (b) Educating rural Women  
(c) Drinking Water (d) Building Dams

निर्मल भारत अभियान योजना किससे संबंधित है?

- (a) मलिन बस्तियों में सामुदायिक शौचालय बनाना (b) ग्रामीण महिलाओं को शिक्षित करना  
(c) पेयजल (d) भवन बांध

**Question** ... The 'Courage and Conviction' is the autobiography of?

- (a) Shashi Tharoor (b) V K Singh (c) Narendra Modi (d) Yashwant Sinha

'Courage and Conviction' किस की आत्मकथा है?

- (a) शशि थरूर (b) वी के सिंह (c) नरेंद्र मोदी (d) यशवंत सिन्हा

**Question** ... The book titled '1283' is about the career illustrations of which football legend?

- (a) David Beckham (b) Pele (c) Baichung Bhutia (d) Lionel Messi

'1283' शीर्षक वाली पुस्तक किस फुटबॉल किवंदी के कैरियर चित्रण के बारे में है?

- (a) डेविड बेकम (b) पेले (c) बाइचुंग भुटिया (d) लियोनेल मेस्सी

**Question** ... The 'City Next' is an initiative technology for sustainable growth of cities by?

- (a) Facebook (b) IBM (c) Microsoft (d) Yahoo

'सिटी नेक्स्ट' शहरों के सतत विकास के लिए किसकी तरफ से एक पहल है?

- (a) फेसबुक (b) आईबीएम (c) माइक्रोसॉफ्ट (d) याहू

**Question** ... Which of the following is the oldest Grand Slam of the world?

- (a) Wimbledon (b) French Open (c) Australian Open (d) US Open

निम्नलिखित में से क्या दुनिया का सबसे पुराना ग्रैंड स्लैम है?

- (a) विंबलडन (b) फ्रेंच ओपन (c) ऑस्ट्रेलियन ओपन (d) यूएस ओपन

**Question** ... Indian Army's counter insurgency school is situated in?

- (a) Kanker (b) Srinagar (c) Tezpur (d) Vairengte

भारतीय सेना काउंटर इंसर्जेसी स्कूल कहाँ स्थित है?

- (a) कंकेर (b) श्रीनगर (c) तेजपुर (d) वैरेंगटे

**Question** ... Main objective of the Antyodaya programme is to?

- (a) Uplift the urban poor (b) Uplift the farmers (c) Uplift the landless labour (d) Uplift the poor

अंत्योदय कार्यक्रम का मुख्य उद्देश्य क्या है?

- (a) शहरी गरीबों का उत्थान (b) किसानों का उत्थान (c) भूमिहीन श्रम का उत्थान (d) गरीबों का उत्थान

**Question** ... The \_\_\_\_\_ is the device connected to an electronic voting machine to take out a verifiable print out of the vote that has been cast?

एक इलेक्ट्रॉनिक वोटिंग मशीन से जुड़ा उपकरण है जो वोट डाले गए वोट से एक सत्यापित प्रिंट निकालने में मदद करता है?

- (a) VVPAT (b) VIPAT (c) VEPAT (d) VUPAT

# ARMY ORDNANCE CORPS

Fireman

OBC

लडलललडलडल



ANSWER

PAPER SET

☐

A

B

C

	A	B	C	D		A	B	C	D		A	B	C	D		A	B	C	D		A	B	C	D
1	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	31	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	61	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	91	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	121	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	32	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	62	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	92	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	122	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	33	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	63	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	93	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	123	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	34	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	64	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	94	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	124	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	35	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	65	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	95	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	125	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	36	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	66	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	96	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	126	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	37	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	67	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	97	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	127	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	38	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	68	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	98	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	128	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
9	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	39	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	69	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	99	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	129	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
10	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	40	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	70	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	100	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	130	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
11	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	41	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	71	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	101	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	131	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
12	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	42	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	72	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	102	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	132	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
13	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	43	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	73	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	103	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	133	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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25	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	55	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	85	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	115	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	145	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
26	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	56	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	86	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	116	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	146	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
27	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	57	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	87	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	117	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	147	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
28	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	58	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	88	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	118	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	148	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
29	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	59	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	89	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	119	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	149	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
30	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	60	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	90	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	120	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	150	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

=> After printing please measure with a scale that the ACTUAL printout Size is equal to W x H = 19.50 \* 21.70 cm.  
If NOT check the printer's scaling setting and print and check again.

Width 19.50 cm.

Height 21.70 cm.

Official Use Only



Sign : \_\_\_\_\_

- प्रत्येक प्रश्न के लिये उचित उत्तर के वर्ग को चिह्नित करें।
- एक वर्ग को ही पूर्णतया भरें।
- केवल नीले या काले पेन का ही प्रयोग करें।
- प्रश्नपत्र क्रमांक को कलर करना अनिवार्य है।
- For each question, fill the circle completely that matches the answer of your choice.
- Use only Black or Blue ball pen.
- Question Paper Set is compulsory to colour.

\*Please do not fold/write on Answer Sheet



## Personal Details

Roll Number : 111/222/333

Candidate Name : Sample

Post : Fireman

लडललललडलडल

OBC



Level : Graduate

Max-Mark : 150

54 INF DOU [ DGOS ]

Date : 27-08-2022

Duration : 120Minutes

**General Intelligence & Reasoning**

General Intelligence &amp; Reasoning, Chose Correct option (सही विकल्प चुनें) (50x1=50 अंक /marks)

- Which month in the group is different from the group ? / समूह में कौन सा महीने समूह से अलग है ?  
A. April / अप्रैल B. January / जनवरी  
C. September / सितंबर D. November / नवंबर
- The second largest continent of the world is / दुनिया का दूसरा सबसे बड़ा महाद्वीप \_\_\_\_\_ है  
A. South America / दक्षिण अमेरिका B. Europe / यूरोप  
C. North America / उत्तरी अमेरिका D. Africa / अफ्रीका
- Aruna ranks twelfth in a class of forty six, what will be her rank from the last ?  
/ Aruna ranks twelfth in a class of forty six, what will be her rank from the last ?  
A. 33 / 33 B. 37 / 37  
C. 35 / 35 D. 34 / 34
- Find the Odd man out. 1, 2, 4, 8, 16, 32, 64, 96 / Find the Odd man out. 1, 2, 4, 8, 16, 32, 64, 96  
A. 32 / 32 B. 4 / 4  
C. 96 / 96 D. 64 / 64
- Who was affectionately known as the **× Grand Old Man of India ×** ?  
/ कौन प्यार से "भारत के ग्रेड ओल्ड मैन" के रूप में जाना जाता था?  
A. Dadabhai Naoraji / दादाभाई नारोजी B. Bal Gangadhar Tilak / बालगंगाधर तिलक  
C. Gopal Krishna Gokhale / गोपाल कृष्ण गोखले D. Mahatma Gandhi / महात्मा गांधी
- The Headquarters of the UNESCO is at. / यूनेस्को के मुख्यालय \_\_\_\_\_ में है।  
A. New York / न्यूयॉर्क B. Geneva / जिनेवा  
C. Paris / पेरिस D. Rome / रोम
- 888,454,237,128.5,76.25,47.125 / 888,454,237,128.5,76.25,47.125  
A. 237 / 237 B. 454 / 454  
C. 128.5 / 128.5 D. 76.25 / 76.25
- In which State is **× Silent Valley ×** located ? / किस स्थान में 'मौन घाटी' स्थित है?  
A. Kerala / केरल B. Tamilnadu / तमिलनाडु  
C. Arunachal Pradesh / अरुणाचल प्रदेश D. Assam / असम
- If PEN is coded as NZO and BARK is coded as CTSL then how can PRANK be coded ?  
/ अगर 'PEN' को 'NZO', 'BARK' को 'CTSL' के रूप में लिखा जाता है, तो 'PRANK' कैसे लिखा जा सकता है?  
A. NTSLO / NTSLO B. NSTOL / NSTOL  
C. NZTOL / NZTOL D. CSTZN / CSTZN
- Citizenship ends when the number of consecutive years of stay out?  
/ कितने वर्षों तक लगातार बाहर रहने पर नागरिकता समाप्त हो जाती है ?  
A. 5 yrs / 5 वर्ष B. 9 Yrs / 9 वर्ष  
C. 3 Yrs / 3 वर्ष D. 7 Yrs / 7 वर्ष
- Pandit Ravi Shankar was related to / पंडित रवि शंकर सेक्या संबंधित था



A. Veena / वीणा

B. Sitar / सितार

C. Shehnai / शहनाई

D. Tabla / तबला

12. 146,74,40,23,19.5,18.75 / 146,74,40,23,19.5,18.75

A. 74 / 74

B. 19.5 / 19.5

C. 18.75 / 18.75

D. 23 / 23

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## 54 INF DOU [ DGOS ]

## SET-A

13. 24,28,19,35,10,? / 24,28,19,35,10,?  
 A. 36 / 36 B. 26 / 26  
 C. 46 / 46 D. 16 / 16
14. Honkong :China:: Vatican? / हंकांग चाईना वेटीकन  
 A. France / France B. Mexico / Mexico  
 C. Canada / Canada D. Rome / Rome
15. AZBY:CXDW::EVFU:? / AZBY:CXDW::EVFU:?  
 A. GSTH / GSTH B. TGSB / TGSB  
 C. GHTS / GHTS D. GTSH / GTSH
16. E is the sister of B, A is the father of C. B is the son of C. how is A related to E ?  
 / ई बी की बहन है, ए सी का पिता है। बी सी का बेटा है। ई से कैसे संबंधित है?  
 A. Grandfather / दादा B. Granddaughter / नाई  
 C. Great-grandfather / परदादा D. father / पिता
17. Suraj went to see a movie nine days ago. He goes for movies only on Thursday. What day of the week is today ?  
 / सूरज एक फिल्म को नौ दिन पहले देखने गया था। वह फिल्मों के लिए गुरुवार को ही जाता है आज का दिन क्या है?  
 A. Tuesday / मंगलवार B. Sunday / रविवार  
 C. Saturday / शनिवार D. Thursday / गुरुवार
18. Adversary: Enemy::Adversity:? / Adversary: Enemy::Adversity:?  
 A. Friend / Friend B. Difficulty / Difficulty  
 C. Love / Love D. Dynamic / Dynamic
19. if A = addtion C= Multiplication, F= subtraction, B= devide then tell 3A8B2C4F9  
 / यदि A का अर्थ योग करना है, C का अर्थ गुणा करना है, F का अर्थ घटाना है और B का अर्थ भाग देना है तो 3A8B2C4F9  
 A. 18 / 18 B. 14 / 14  
 C. 10 / 10 D. 8 / 8
20. If code for MENTAL is LNDFMOSUZBKM, then what is the code for TEST ?  
 / अगर 'MENTAL' को 'LNDFMOSUZBKM' के रूप में लिखा जाता है, तो 'TEST' कैसे लिखा जा सकता है?  
 A. SUDFRTSU / SUDFRTSU B. SUDFQRSU / SUDFQRSU  
 C. UVFGTUUV / UVFGTUUV D. RSCDQRRS / RSCDQRRS
21. DCBA:WXYZ::IJLK:? / DCBA:WXYZ::IJLK:?  
 A. RQPO / RQPO B. PONM / PONM  
 C. QPON / QPON D. SRQP / SRQP
22. If the word ~~X~~MARRIAGE~~X~~ is coded as KYPPGYEC then how the word ~~X~~MARE~~X~~ would be coded ?  
 / अगर 'MARRIAGE' को 'KYPPGYEC' के रूप में लिखा जाता है, तो 'MARE' कैसे लिखा जा सकता है?  
 A. PPGY / PPGY B. KYPC / KYPC  
 C. KYGC / KYGC D. KYPG / KYPG
23. Maharastra : India ::Texas :? / Maharastra : India ::Texas :?  
 A. Mexico / Mexico B. USA / USA  
 C. Canada / Canada D. Brazil / Brazil
24. If PEN is coded as NZO and BARK is coded as CTSL then how can PRANK be coded ?  
 / अगर 'PEN' को 'NZO' , 'BARK' को 'CTSL' के रूप में लिखा जाता है, तो 'PRANK' कैसे लिखा जा सकता है?  
 A. NZTOL / NZTOL B. CSTZN / CSTZN  
 C. NTSLO / NTSLO D. NSTOL / NSTOL
25. Country without Income -Tax is \_\_\_\_\_ ? / आयकर इस देश में नहीं है \_\_\_\_\_ ?  
 A. Kuwait / कुवैट B. Singapore / सिंगापुर  
 C. Burma / बर्मा D. Nepal / नेपाल

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54 INF DOU GRL-SET-A

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## SET-A

26. How many states does India have ? / भारत में कितने राज्य हैं?
- A. 31 B. 21  
C. 25 D. 29
27. 24,6,18,9,36,9,24,? / 24,6,18,9,36,9,24,?
- A. 12 / 12 B. 8 / 8  
C. 6 / 6 D. 24 / 24
28. Which vitamin is abundant in Citrus fruits? / कौन सा विटामिन खट्टे फल में प्रचुर मात्रा में है ?
- A. Vitamin D / विटामिन D B. Vitamin B / विटामिन B  
C. Vitamin C / विटामिन C D. Vitamin A / विटामिन A
29. if KICK is written as KCIK and MAAN is written as NAAM so how GOOD will be written  
/ यदि KICK को KCIK लिखा जाता है MAAN को NAAM लिखा जाता है तो GOOD को क्या लिखा जाएगा ?
- A. DOGO / DOGO B. DOOG / DOOG  
C. ODOG / ODOG D. DOO / DOO
30. True/False/uncertain / सच/असत्य/दुलमुल
- A. Raspberries cost more than strawberries and blueberries.  
/ रास्पबेरी की कीमत स्ट्रॉबेरी और ब्लूबेरी से अधिक है
- B. Blueberries cost more than strawberries.  
/ ब्लूबेरी स्ट्रॉबेरी से अधिक लागत।
- C. Blueberries cost less than raspberries.  
/ ब्लूबेरी की कीमत रास्पबेरी से कम है
- D. If the first two statements are true, the third statement is  
/ यदि पहले दो बयान सही हैं, तो तीसरे बयान है
31. 2,10,30,68,? / 2,10,30,68,?
- A. 102 / 102 B. 101 / 101  
C. 130 / 130 D. 104 / 104
32. 3,128,6,64,9,?,12,16,15,8 / 3,128,6,64,9,?,12,16,15,8
- A. 12 / 12 B. 72 / 72  
C. 32 / 32 D. 108 / 108
33. Gateway of India is in \_\_\_\_\_ ? / गेटवे ऑफ इंडिया \_\_\_\_\_ में है।
- A. Mumbai / मुंबई B. Chennai / चेन्नई  
C. Bangalore / बैंगलोर D. New Delhi / नई दिल्ली
34. 3.5, 7,10,5,14,? / 3.5, 7,10,5,14,?
- A. 18.5 / 18.5 B. 15.5 / 15.5  
C. 16.5 / 16.5 D. 17.5 / 17.5
35. The form 'ITR-1' is a form for using ? / आईटीआर-1 फॉर्म \_\_\_\_\_ के लिए प्रयोग किया जाता है?
- A. Income Tax Return / आय कर रिटर्न B. Income Tax Challan / आयकर चालान  
C. VAT / वैट D. Excise Duty / उत्पाद शुल्क
36. if in secret language KANPUR is written NDQSU and ALLAHABAD as DOODEDG so will LUCKNOW will be written  
/ यदि किसी कूट भाषा में KANPUR को NDQSU लिखा जाता है और ALLAHABAD को DOODEDG है, तो LUCKNOW को क्या लिखेंगे?
- A. OWENQRY / OWENQRY B. OXFNQRY / OXFNQRY  
C. OYFNRSZ / OYFNRSZ D. OXFMQRY / OXFMQRY
37. The National Animal of India is / भारत का राष्ट्रीय पशु है
- A. Tiger / टाइगर B. Lion / शेर  
C. Cow / गाय D. Elephant / हाथी

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## 54 INF DOU [ DGOS ]

## SET-A

38. Who wrote the famous book ~~X~~ Letters from a Father to Daughter ~~X~~ ?  
/ किसने प्रसिद्ध पत्र " बेटी के लिए एक पिता से पत्र " लिखा था?
- A. Dr. Rajendra Prasad  
/ डॉ राजेंद्र प्रसाद
- B. Radha Krishnan / राधा कृष्णन
- C. Mahatama Gandhi / महात्मा गांधी
- D. Pandit Jawahar Lal Nehru  
/ पंडित जवाहर लाल नेहरू
39. If the word ~~X~~MARRIAGE~~X~~ is coded as KYPPGYEC then how the word ~~X~~MARE~~X~~ would be coded ?  
/ अगर 'MARRIAGE' को 'KYPPGYEC' के रूप में लिखा जाता है, तो 'MARE' कैसे लिखा जा सकता है?
- A. KYGC / KYGC
- B. KYPG / KYPG
- C. PPGY / PPGY
- D. KYPC / KYPC
40. The smallest Union Territory is ? / सबसे छोटा संघ शासित प्रदेश है?
- A. Meghalaya / मेघालय
- B. Pondicherry / पांडिचेरी
- C. Andaman & Nicobar Islands  
/ अंडमान और निकोबार द्वीप समूह
- D. Lakshadweep / लक्षद्वीप
41. The National Game of India is / भारत का राष्ट्रीय खेल है
- A. Kabaddi / कबड्डी
- B. Kho-Kho / खो-खो
- C. Cricket / क्रिकेट
- D. Hockey / हॉकी
42. What is found necessarily in Newspaper ? / What is found necessarily in Newspaper ?
- A. Editor / संपादक
- B. Date / तारीख
- C. News / समाचार
- D. Advertisement / विज्ञापन
43. N son of M L daughter of A , E is aunt of D and H son of E then H relation with N is  
/ N पुत्र है M का, L पुत्री है A की, E बुआ है D की और H पुत्र है E का, तो H क्या लगेगा N का ?
- A. borther / भाई
- B. uncle / चाचा
- C. maternal uncle / मामा
- D. nephew / भान्जा
44. Suraj went to see a movie nine days ago. He goes for movies only on Thursday. What day of the week is today ?  
/ सूरज एक फिल्म को नौ दिन पहले देखने गया था। वह फिल्मों के लिए गुरुवार को ही जाता है आज का दिन क्या है?
- A. Thursday / गुरुवार
- B. Tuesday / मंगलवार
- C. Saturday / शनिवार
- D. Sunday / रविवार
45. 0,3,8,15,24,?,48 / 0,3,8,15,24,?,48
- A. 29 / 29
- B. 35 / 35
- C. 41 / 41
- D. 37 / 37
46. 7,25,61,121,? / 7,25,61,121,?
- A. 211 / 211
- B. 212 / 212
- C. 210 / 210
- D. 209 / 209
47. 0,7,26,63,? / 0,7,26,63,?
- A. 124 / 124
- B. 123 / 123
- C. 187 / 187
- D. 96 / 96
48. True/False/uncertain / सच/असत्य/दुलमुल



A. Darren saw more movies than Josh.  
/ डैरेन ने जोश से ज्यादा फिल्में देखीं  
।

B. During the past year, Josh saw more  
movies than Stephen.  
/ पिछले एक साल के दौरान, जोश ने  
स्टीफन की तुलना में अधिक फिल्में  
देखीं

C. If the first two statements are true, the  
third statement is

D. Stephen saw fewer movies than Darren.

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## SET-A

49. If code for MENTAL is LNDFMOSUZBKM, then what is the code for TEST ?

/ अगर 'MENTAL' को 'LNDFMOSUZBKM' के रूप में लिखा जाता है, तो 'TEST' कैसे लिखा जा सकता है?

- A. UVFGTUUV / UVFGTUUV      B. SUDFRTSU / SUDFRTSU  
C. SUDFQRSU / SUDFQRSU      D. RSCDQRRS / RSCDQRRS

50. If March 16 of 2005 is Thursday then what was the day on February 24 of same year ?

/ यदि 2005 का 16 मार्च गुरुवार है तो उसी वर्ष 24 फरवरी को क्या दिन था?

- A. Sunday / रविवार      B. Wednesday / बुधवार  
C. Friday / शुक्रवार      D. Monday / सोमवार

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## Numeric Aptitude

Numerical Aptitude, Chose Correct option (सही विकल्प चुनें) (25X1=25 अंक /marks)

51.  $(750 \text{ का } 64\%)^{\frac{1}{4}} = ?^{\frac{1}{5}} / (750 \text{ का } 64\%)^{\frac{1}{4}} = ?^{\frac{1}{5}}$ 
  - A. 24 / 24
  - B. 48 / 48
  - C. 43
  - D. 92 / 92
52.  $5678 + 3569 + 918 = \dots\dots\dots / 5678 + 3569 + 918 = \dots\dots\dots$ 
  - A. 10255 / 10255
  - B. 10135 / 10135
  - C. 10165 / 10165
  - D. 101451 / 101451
53. what will be cumulative interest of Rs 6000 @10% for 1 year 6 months  
/ रु 6000 का 10% वार्षिक दर से 1 1/2 वर्ष का चक्रवृद्धि ब्याज कितना है जबकि ब्याज वार्षिक रूप में संयोजित हो?
  - A. 870 / 870
  - B. 900 / 900
  - C. 910 / 910
  - D. 930 / 930
54.  $8080^{\frac{1}{16}} + 16 = ? / 8080^{\frac{1}{16}} + 16 = ?$ 
  - A. 552.5 / 552.5
  - B. 71 / 71
  - C. 568.5 / 568.5
  - D. 521 / 521
55. If  $\text{a} \times \text{b}$  denotes  $\frac{\text{a}}{\text{b}}$ ,  $\text{a} + \text{b}$  denote  $\text{a} + \text{b}$ ,  $\text{a} \times \text{b}$  denotes  $\text{a} \times \text{b}$ ,  $\text{a} \div \text{b}$  denotes  $\frac{\text{a}}{\text{b}}$ , then  $24\text{a}6\text{d}4\text{b}9\text{c}8 = ?$   
/ यदि 'a' का अर्थ है  $\frac{\text{a}}{\text{b}}$ , 'b' निरूपित '+', 'c' denotes '-', 'd' denotes 'x', फिर  $24\text{a}6\text{d}4\text{b}9\text{c}8 = ?$ 
  - A. 17 / 17
  - B. 2 / 2
  - C. 34 / 34
  - D. 19 / 19
56.  $(980 \text{ of } 12\%) - (450 \text{ of } ?\%) = 227 \text{ of } 30\% / (980 \text{ का } 12\%) - (450 \text{ का } ?\%) = 227 \text{ का } 30\%$ 
  - A. 13 / 13
  - B. 10 / 10
  - C. 9 / 9
  - D. 11 / 11
57. If T denotes +, E denotes -, N denotes \*, & R denotes /, then the value of  $10\text{N}2\text{T}7\text{R}3\text{E}7$  will be  
/ यदि T denotes +, E denotes -, N denotes \*, और R denotes /, तो  $10\text{N}2\text{T}7\text{R}3\text{E}7$  का मान होगा
  - A. 4 / 4
  - B. 5 / 5
  - C. 2 / 2
  - D. 3 / 3
58. The price of 1 kg cashewnut and almond is Rs. 600. If the price rate of cashewnut is double than the almond. Then what is the price of cashewnut ?  
/ 1 किलो काजू और बादाम की कीमत रु। 600. यदि काजू की कीमत की दर बादाम से दोगुनी है फिर काजू की कीमत क्या है?
  - A. Rs. 250 / रुपये 250
  - B. Rs. 200 / रु। 200
  - C. Rs. 400 / रु। 400
  - D. Rs. 300 / रु। 300
59. what was day on 08 Nov 2007 / 8 नवम्बर 2018 को सप्ताह का कोनसा दिन था ?
  - A. thrursday
  - B. firday
  - C. Sunday
  - D. Tuesday
60. Kanesh ranks 18th from the top in a class of 38. What is his rank from the bottom ?  
/ 38 की कक्षा में कानेश शीर्ष में से 18 वें स्थान पर है। नीचे से उसका रैंक क्या है?
  - A. 22 / 22 वें
  - B. 21st / 21 वीं
  - C. 19th / 19
  - D. 20th / 20 वीं
61.  $45\% \text{ of } ? = 72.25 / ? \text{ का } 45\% = 72.25$ 
  - A. 170 / 170
  - B. 165 / 165
  - C. 175 / 175
  - D. 160 / 160
62.  $12348 = 0 / 12348 = 0$

A. 12 / 12  
C. 10 / 10

B. 21 / 21  
D. 32 / 32

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## 54 INF DOU [ DGOS ]

## SET-A

63. Choose the mathematical symbols which are required to complete this equations :  $5 \ 0 \ 3 \ 5 = 20$   
/ इस समीकरण को पूरा करने के लिए आवश्यक गणितीय प्रतीकों को चुनें:  $5 \ 0 \ 3 \ 5 = 20$
- A.  $x + x / x + x$  B.  $- + x / - + x$   
C.  $x \times x / x \times x$  D.  $+ - x / + - x$
64. The price of 1 kg cashewnut and almond is Rs. 600. If the price rate of cashewnut is double than the almond. Then what is the price of cashewnut ?  
/ 1 किलो काजू और बादाम की कीमत रु। 600. यदि काजू की कीमत की दर बादाम से दोगुनी है फिर काजू की कीमत क्या है?
- A. 400 / 400 B. 200 / 200  
C. 250 / 250 D. 300 / 300
65. If Atul finds that he is twelfth from the right in a line of boys and fourth from the left, how many boys should be added to the line such that there are 28 boys in the line ?  
/ अगर अतुल को पता चलता है कि वह लड़कों की एक पंक्ति में दाएं से 12th और बाएं से 4th स्थान है, तो कितने लड़कों को लाइन में जोड़ा जाना चाहिए, जैसे कि रेखा में 28 लड़के हैं?
- A. 20 / 20 B. 14 / 14  
C. 13 / 13 D. 12 / 12
66. Sheela walks from A to B which is 2 km away, turns right at 90 degree and walks for 3 km to point C, turns right at 90 degree and walks to D which is 8 km away, turns 90 degree right and goes 3 km to point K. then, once again she turns right, 90 degree and walks 4 km to point F. How far is it from A to F ?  
/ शीला A से B तक चलती है जो 2 किमी दूर है, फिर 90 डिग्री पर right turn हो जाती है और 3 किमी C के लिए चलती है, फिर 90 डिग्री पर right turn हो जाती है और 8 किमी दूर चलती है, फिर 90 डिग्री right turn हो जाती है और 3 किमी बिंदु K। फिर, एक बार फिर वह, 90 डिग्री
- A. 8 km / 8 किमी B. 6 km / 6 किमी  
C. 2 km / 2 किमी D. 4 km / 4 किमी
67. Which of the following number is not a prime number ? / निम्नलिखित संख्या में से कौन सा एक प्रमुख संख्या नहीं है?
- A. 33 / 33 B. 29 / 29  
C. 19 / 19 D. 23 / 23
68. Kanesh ranks 18th from the top in a class of 38. What is his rank from the bottom ?  
/ 38 की कक्षा में कानेश शीर्ष में से 18 वें स्थान पर है। नीचे से उसका रैंक क्या है?
- A. 22 वें / 22nd B. 19 वीं / 19th  
C. 20 वीं / 20th D. 21 वीं / 21st
69. An item is marked for Rs. 240 for sale. If two successive discounts of 10 % and 5 % are allowed on the marked price, the selling price of the articles will be  
/ एक आइटम रु। 240 के लिए चिह्नित है, यदि 10% और 5% की लगातार दो डिस्काउंट को चिह्नित कीमत पर अनुमति दी जाती है, तो लेखों की बिक्री मूल्य होगी
- A. 205.2 / 205.2 B. 34.8 / 34.8  
C. 36 / 36 D. 204 / 204
70.  $12 \ 3 \ 4 \ 8 = 0 / 12 \ 3 \ 4 \ 8 = 0$
- A. 9 / 9 B. 5 / 5  
C. 8 / 8 D. 4 / 4
71. what is the probability of getting more than 5 when dice is trown  
/ एक पासे को फेकने पर 5 से अधिक संख्या प्राप्त करने की संभावना क्या है ?
- A. 1.25 / 1.25 B. 3.7 / 3.7  
C. 4.2 / 4.2 D. 2.5 / 2.5



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## 54 INF DOU [ DGOS ]

## SET-A

72. A driver left his village and drove North for 20 kms, after which he stopped for breakfast. Then he turned left and drove another 30 kms, when he stopped for lunch. After some rest, he again turned left and drove 20 km before stopping for evening tea. Once more he turned left and drove 30 kms to reach the town where he had supper. After evening tea in which direction did he drive ?  
/ एक ड्राइवर ने अपने गांव को छोड़ दिया और उत्तर में 20 किमी दूर चला गया, फिर left turn किया और 30 किमी दूर चला गया। कुछ आराम के बाद, वह फिर left turn किया और शाम को चाय के लिए 20 किमी चले गए। एह किस दिशा में चला गया?
- A. DAKSHIN / South  
B. पश्चिम / West  
C. उत्तर / North  
D. पूर्व / East
73. graduate  
/ A driver left his village and drove North for 20 kms, after which he stopped for breakfast. Then he turned left and drove another 30 kms, when he stopped for lunch. After some rest, he again turned left and drove 20 km before stopping for evening tea. Once more he turned left and drove 30 kms to reach the town where he had supper. After evening tea in which direction did he drive ?
- A. पश्चिम / East  
B. पूर्व / North  
C. एक ड्राइवर ने अपने गांव को छोड़ दिया और उत्तर में 20 किमी दूर चला गया, फिर left turn किया और 30 किमी दूर चला गया। कुछ आराम के बाद, वह फिर left turn किया और शाम को चाय के लिए 20 किमी चले गए। एक बार फिर वह चले और left turn के बाद 30 किलोमीटर दूर चले गए। शाम की चाय के बाद वह किस दिशा में चला गया?  
/ West
74. graduate  
/ Rama starts from his house and goes 5 km towards west then he turns to right and goes 3 km. then he turns to left and goes 2 km. Then he turns left and goes 3 km. At the end he turned right and goes 3 km. Now in which direction he is from his house
- A. पश्चिम / north  
B. दक्षिण / east  
C. राम अपने घर से शुरू होता है और 5 किमी पश्चिम की ओर जाता है तो वह दाएं मुड़ता है और 3 किमी दूर जाता है। तो वह बाईं ओर मुड़ता है और 2 किमी दूर जाता है फिर वह बाईं ओर मुड़ता है और 3 किमी दूर चला गया। अंत में वह Right मुड़ता है और 3 किमी दूर चला गया। अब वह अपने घर से किस दिशा में है  
/ West
75. unit place of (2153)<sup>167</sup> be / गुणनफल (2153)<sup>167</sup> का इकाई का अंक क्या होगा?
- A. 9 / 9  
B. 3 / 3  
C. 7 / 7  
D. 1 / 1

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## General Awareness

General Awareness, Chose Correct option (सही विकल्प चुनें) (25x1=25 अंक /marks)

76. Which country won the Cricket World Cup 2015 ? / किस देश ने क्रिकेट विश्व कप 2015 जीता था?
  - A. New Zealand / न्यूजीलैंड
  - B. Germany / जर्मनी
  - C. West Indies / वेस्ट इंडीज
  - D. Australia / ऑस्ट्रेलिया
77. Who gave the slogan Chalo Dilli / दिल्ली चलो का नारा किसने दिया था।
  - A. DV Patil / DV Patil
  - B. P Sharma / P Sharma
  - C. D gosh / D Gosh
  - D. SC Bose / सुभाष चंद्र बोस
78. The ratio of width of our national flag to its length is. / हमारे राष्ट्रीय ध्वज की चौड़ाई का अनुपात इसकी लंबाई के \_\_\_\_\_ है
  - A. 2:04 / 2:04
  - B. 3:04 / 3:04
  - C. 2:03 / 2:03
  - D. 3:05 / 3:05
79. Thirty Second Olympics in 2016 was held at / 2016 में 32 वें ओलंपिक कहा पे आयोजित kiye jayenge
  - A. Beijing (China) / बीजिंग (चीन)
  - B. Rio de Janeiro (Brazil) / रियोडीजनेरियो (ब्राजील)
  - C. Sydeny (Australia) / सिडेनी (ऑस्ट्रेलिया)
  - D. Tokyo (Japan) / टोक्यो (जापान)
80. The first Indian to swim across English Channel was : / अंग्रेजी चैनल में तैरने वाले पहले भारतीय थे:
  - A. PK Banerji / पीके बनर्जी
  - B. MihirSen / मिहिरसेन
  - C. V Merchant / वी मर्चेन्ट
  - D. AartiSaha / आरतीसाहा
81. Telephone was invented by : / \_\_\_\_\_ नेटेलीफोन का आविष्कार किया था:
  - A. Baird / बैरड
  - B. Alexander Graham Bell / अलेक्जेंडर ग्राहम बेल
  - C. Newton / न्यूटन
  - D. Stevenson / स्टीवेनसन
82. Which day is celebrated as xWorld Health Dayx ? / कौनसा दिन 'विश्व स्वास्थ्य दिवस' के रूप में मनाया जाता है?
  - A. 21-Apr / 21 अप्रैल
  - B. 22-Apr / 22 अप्रैल
  - C. 18-Apr / 18 अप्रैल
  - D. 7-Apr / 7 अप्रैल
83. When was ISRO set up ? / इसरो की स्थापना कब हुई थी?
  - A. 1965 / 1965
  - B. 1971 / 1971
  - C. 1969 / 1969
  - D. 1976 / 1976
84. National flower of India is / भारत का राष्ट्रीय फूल है
  - A. Lily / लिली
  - B. Marigold / मैरीगोल्ड
  - C. Rose / रोज
  - D. Lotus / लोटस
85. who is conserver of constituion of india / भारत की संविधान का संरक्षण कौन है।
  - A. President / President
  - B. Doctor / Doctor
  - C. Judge / Judge
  - D. Supreme Court / उच्चतम न्यायालय।
86. Which of the following is not a missile / इनमें से कौनसा मिसाइल नहीं है:
  - A. Akash / आकाश
  - B. Prithavi / पृथ्वी
  - C. Nagraj / नागराज
  - D. Trishul / त्रिशूल
87. which religion was adopted by King Ashoka / अशोक ने किस धर्म को अपना लिया था।
  - A. Hindu / Hindu
  - B. Sikh / Sikh
  - C. Boudh / बौद्ध धर्म
  - D. Muslim / Muslim

88. when did simon commision came to india / साइमन कमीशन कब भारत आया।

A. 1928 / 1928

B. 1919 / 1919

C. 1922 / 1922

D. 1932 / 1932

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89. The deepest lake in the world is / दुनिया की सबसे गहरी झील है?  
 A. Caspian Sea / कैस्पियन सागर  
 B. Sambhar Lake / समबर झील  
 C. Lake Superior / झील सुपीरियर  
 D. Lake Baikal / झील बैकल
90. Kautilya wrote / कौटिल्य ने \_\_\_\_\_ likhi है।  
 A. MudraRakshasa / मुद्राराज्यों  
 B. Prabandha Kosa / प्रभाकर  
 C. Arthashastra / अर्थशास्त्र  
 D. Nitisara / निताता
91. Who was known as the Frontier Gandhi ? / कौन फ्रंटियर गांधी के नाम से जाना जाता था?  
 A. Sharif Ali / शरीफ अली  
 B. Khan Abdul Ghaffar Khan  
 / खान अब्दुल गफ्फर खान  
 C. Ahmed Khan / अहमद खान  
 D. Sayed Khan / सईद खान
92. Which smallest state of india / भारत का सबसे छोटा राज्य कौन सा है।  
 A. Maharastra / Maharastra  
 B. orissa / orissa  
 C. Goa / गोवा  
 D. Panji / Panji
93. Who gave the slogan **Give me Blood! I promise you Freedom** / किसने नारा दिया 'मुझे रक्त दे दो! मैं आपको स्वतंत्रता का वादा करता हूँ'  
 A. NetajiSubhash Chandra Bose  
 B. Jinnah / जिन्ना  
 / नेताजी सुभाष चंद्र बोस  
 C. Bhagat Singh / भगत सिंह  
 D. Iqbal / इकबाल
94. Who discovered America ? / अमेरिका को किसने खोजा ?  
 A. Vasco-da-Gama / वास्को-दा-गामा  
 B. Captain Cook / कप्तान कुक  
 C. Columbus / कोलंबस  
 D. Amundsen / अमुंडसेन
95. Which one of the following is the capital of Manipur ? / निम्नलिखित में से कौन मणिपुर की राजधानी है?  
 A. Shillong / शिलांग  
 B. Imphal / इम्फाल  
 C. Kohima / कोहिमा  
 D. Guwahati / गुवाहाटी
96. when was National women commssion was billed / राष्ट्रीय महिला आयोग अधिनियम किस वर्ष संसद द्वारा पारित किया गया।  
 A. 1960 / 1960  
 B. 1986 / 1986  
 C. 1990 / 1990 में  
 D. 2000 / 2000
97. Which place is called as **Silicon Valley** of India ? / भारत की "सिलिकॉन वैली" कहाँ है?  
 A. Hyderabad / हैदराबाद  
 B. Bengaluru / बेंगलूर  
 C. Pune / पुणे  
 D. Delhi / दिल्ली
98. Which among the following is India's oil refinery ? / निम्नलिखित में से कौनसा भारत का तेलरिफाइनरी है?  
 A. Guwahati Refinery  
 B. Barauni Refinery / बरौनी रिफाइनरी  
 / गुवाहाटी रिफाइनरी  
 C. Digboi Refinery / डिगबोई रिफाइनरी  
 D. Vishakhapatnam Refinery  
 / विशाखापट्टन रिफाइनरी
99. Indian State with the largest population is / सबसे बड़ी आबादी वाला भारतीय राज्य \_\_\_\_\_ है?  
 A. Maharashtra / महाराष्ट्र  
 B. West Bengal / पश्चिमबंगाल  
 C. Assam / असम  
 D. Uttar Pradesh / उत्तरप्रदेश
100. The National Cadet Corps is a part of / राष्ट्रीय कैडेट कोर \_\_\_\_\_ का एक हिस्सा है?  
 A. Tri Service Command / त्रिसेवाकमान  
 B. Ministry of Youth Affairs  
 / युवा मामलों के मंत्रालय  
 C. Home Ministry / गृहमंत्रालय  
 D. Ministry of Defence / रक्षामंत्रालय



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## English Language & Comprehension

English Language & Comprehension, Chose Correct option (सही विकल्प चुनें) (50X1=50 अंक /marks)

101. improve sentence- The train left before I reached the station
  - A. had left
  - B. will leave
  - C. No improvement
  - D. leaves
102. Antonym of Ajar
  - A. Peek
  - B. Slide
  - C. Closed
  - D. Open
103. Different Pair
  - A. Water and Bucket
  - B. Pen and Nib
  - C. Oil and Lamp
  - D. Ink and Inkipot
104. Horse : Gallop :: Duck : ??
  - A. Waddle
  - B. Trot
  - C. Prowl
  - D. Swim
105. JJ spent his childhood \_\_\_\_\_ Anand Bhawan
  - A. at / at
  - B. on / on
  - C. in / in
  - D. across / across
106. I have eaten nothing \_\_\_\_\_ P.M.
  - A. since
  - B. none of these
  - C. for
  - D. from
107. Choose the correct synonyms - There is always a bard in every village to whom people go for entertainment.
  - A. Dancer
  - B. Actor
  - C. Joker
  - D. Poet
108. \_\_\_\_dogs do not bite / \_\_\_\_dogs do not bite
  - A. bark / bark
  - B. barking / barking
  - C. is bark / is bark
  - D. to bark / to bark
109. Different Pair
  - A. Criminals and Prison
  - B. Student and Teacher
  - C. Bird and Nest
  - D. Patient and Hospital
110. Different Pair
  - A. Book : Author
  - B. Waiter : Restaurant
  - C. Doctor : Diagnosis
  - D. Driver : Truck
111. Complete sentence - The doctor gave the woman a \_\_\_\_\_ Calm her down.
  - A. Tonic for
  - B. Antiseptic to
  - C. Sedative to
  - D. Antidote to
112. If Sugar cane is to sugar then curd is to
  - A. ghee
  - B. butter
  - C. cheese
  - D. milk
113. If bird is to fly then fish is to \_\_\_\_\_
  - A. walk
  - B. fly
  - C. bath
  - D. swim
114. if wax is to candle then oil is to \_\_\_\_\_
  - A. bulb
  - B. light
  - C. tube
  - D. lamp
115. To save ones face
  - A. To oppose
  - B. To avoid disgrace
  - C. To hide oneself
  - D. To say plainly

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## 54 INF DOU [ DGOS ]

## SET-A

116. I could hardly recognise him \_\_\_\_\_ i was him.  
A. when B. and  
C. but D. after
117. If bus is to driver then aeroplane is to\_\_\_\_\_.  
A. swim B. steer  
C. pilot D. sail
118. Do not stand \_\_\_\_\_ the rail ; the paint is \_\_\_\_\_ wet.  
A. at, very B. On, yet  
C. Onto, not D. Against, still
119. correct article - I realized that there were quite \_\_\_\_\_ few differences between me and my friend.  
A. no article needed B. the  
C. an D. a
120. We must \_\_\_\_\_ The tickets for the movie in advance.  
A. Remove B. Buy  
C. Take D. Draw
121. As any was familiar with the road to Neeraj house, he lead the way  
A. led the way B. lead ways  
C. led away D. leading ways
122. phrase from the given alternatives She could not help but laugh  
A. laughing B. laugh  
C. no improvement D. but laughing
123. chose Correct Word  
A. Aggressive / Aggressive B. Aggressive / Aggressive  
C. Agressive / Agressive D. Agressive / Agressive
124. Mr Raju has been in this college \_\_\_\_\_ 2010.  
A. since B. after  
C. for D. before
125. correct synonyms- The sailors bailed out the water frantically to save the ship  
A. Threw B. Drank  
C. Pumped D. Dried
126. Correct Article- I need \_\_\_\_\_ milk for the recipe, but we are out.  
A. the B. a  
C. no article needed D. an
127. correct synonyms- The bride looked stunning as she walked down the aisle.  
A. Road B. Island  
C. Passage D. Isle
128. Since 2000, there is no earthquakes here.  
A. have been B. No improvement  
C. are D. were being
129. Preposition- The four brothers always quarreled \_\_\_\_\_ themselves.  
A. for B. between  
C. to D. among
130. If Book is to paper then cloth is to\_\_\_\_\_  
A. nylon B. thread  
C. silk D. velvet
131. My grandfather will come hwere \_\_\_\_ a week / My grandfather will come hwere \_\_\_\_ a week  
A. before / before B. within / within  
C. at / at D. with / with

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54 INF DOU GRL-SET-A

54 INF DOU GRL-SET-A

54 INF DOU GRL-SET-A

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## 54 INF DOU [ DGOS ]

## SET-A

132. It is high time that he \_\_\_\_\_ himself  
 A. Had reformed B. Has to reform  
 C. Reformed D. Will reform
133. Fill in the blanks - He has a car \_\_\_\_\_ a scooter.  
 A. and B. besides  
 C. with D. beside
134. It would rather that she \_\_\_\_\_ me tomorrow.  
 A. Sees B. Will see  
 C. Can see D. Might see
135. Fill in the blanks - There is no meaning \_\_\_\_\_ what you say.  
 A. by B. for  
 C. in D. of
136. If tomorrow is Monday then yesterday is to \_\_\_\_\_.  
 A. Sunday B. Wednesday  
 C. Saturday D. Friday
137. Preposition - He was charged \_\_\_\_\_ murder in the court.  
 A. with B. for  
 C. on D. of
138. Abandon  
 A. Quit B. Forsave  
 C. Roost D. Forefeet
139. Choose the word which is most similar in the meaning to the word - Gullible  
 A. Credulous B. Credible  
 C. Fallible D. Believable
140. Beauty lies in the \_\_\_\_\_ of the beholder  
 A. eyes B. heart  
 C. ear D. soul
141. Jealous  
 A. Envious B. Atrocious  
 C. Ferocious D. Obvious
142. Correct Proverbs/idioms When in Rome, do as the \_\_\_\_\_.  
 A. Saying B. Europeans  
 C. People D. Romans
143. Choose Correct Spelling  
 A. Possession B. Posession  
 C. Possession D. Posesion
144. Choose Correct Spelling  
 A. Grivence B. Greivance  
 C. Grievance D. Grievance
145. If student is to teacher then patient is to 333  
 A. operation B. examination  
 C. doctor D. Hospital
146. Correct Proverbs/idioms - A stitch in time 3333.  
 A. never mine B. saves nine  
 C. always mine D. always nine
147. \_\_\_\_\_ speak louder than words.  
 A. Humility B. Truth  
 C. Money D. Actions



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## 54 INF DOU [ DGOS ]

## SET-A

148. Choose Correct Spelling

- A. Tarif
- B. Tarriff
- C. Tariff
- D. Tarrif

149. Choose Correct Spelling

- A. Sattellite
- B. Satellite
- C. Sattelitel
- D. Satellitel

150. Choose Correct Spelling

- A. Boquet
- B. Bouquette
- C. Bouquete
- D. Bouquet

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